

THE BLOOD SPEAKS
January 30, 1972 Am. Durham, Connecticut
Robert Lee Lambert

Brother Robert Lambert Prays opening prayer:

Let's bow our heads in a word of prayer please.

Our loving heavenly Father, we're very thankful to be back here again this morning, to wait upon thy great glorious event of the marriage of the Lamb. We just pray Lord Jesus, that each little member thy elected Bride will make themselves a little more ready this morning. Father by having a better understanding of thy precious eternal word that you brought to us in this hour by your wonderful amazing grace. Truly God thou art rich in mercy and thou art long suffering. Heavenly father we pray for your people all over the world today that thou would be merciful to them Lord. We just pray that you'll come and be long suffering with the people father that each and every one might be able to make himself ready for that glorious event. We pray Lord that thou would come quickly Lord and gather thy little Bride into thy precious side. And then take us home to be with thee for ever more. Father bless each and every one here this morning. Give strength to the weak Lord, those that are weak father we pray that you might give them strength. Those that seem to be faltering and wavering Lord, we pray that you would give them a true revelation in their heart. That they might be able to stand in this glorious hour. Having done all to stand and then stand with the grace of God. Now Father bless us this morning, in the further part of the remainder part of the service. God bless every bless everything that's said and done. In, Jesus name Amen.

You may be seated. I think we have a little baby to dedicate this morning. We're gonna dedicate Samuel Michael Heath. That's a fine name! I'm glad to see people naming their children after holy men of God. Let's sing that little chorus we sing.

Congregation sings "Bring Them In"

We're certainly thankful to God for this lovely little couple, that have dedicated their life to the Lord Jesus. God has blessed them with this fine little boy. And daddy has him crying already. Well he sure is a fine baby, I get covetousness every time I do this. You know sometimes a covetousness spirit is all right. Let's pray.

Lord God, we thank you for this fine man here and this lovely wife. We thank you for their lives Lord. And I thank you father for the grand privilege of being able to unite this couple in holy matrimony. Now father God thou hast blessed their marriage and thou hast givin them this fine little lad, Nathaniel Michael Heath. God how we pray that you'll bless this child because of his name. Oh God, bless him and may the grace of the Lord Jesus be upon him. And father God we pray that you'll keep him from all sickness all the plagues that are upon the earth Lord. We pray heavenly father God that the holy spirit may rest in his home upon his mother and father. Bless this child we pray Lord and we dedicate it to thee this morning, in the name of the Lord Jesus. For the further remainder of his journey upon the earth, God lead his little footsteps. In, Jesus Name amen. He's growing already! I don't know if I'll give him back to you or not. That sure is a fine baby!

Well do you love him this morning with all your heart, all your soul and all your might?
(Amen)

I feel real good this morning. I've been kinda little, oh I don't know a little moody and melancholy, you know. I got that ole moody nature. I'm not saying it because Brother Branham said it now. I was born and always had a moody nature and had a terrible time with it. But I guess it has to do with something probably the Lord has for me down the road. I'm a really odd like fella! It has caused me to kinda displease the Lord many times and get in trouble with him. But by the grace of God and the help of God, I just keep holding that up there before the Lord for him to give me grace to balance it out, where the Lord can get the best out of me. And that's the way each one of us are, we have our own little personalities. Little signs that were born under, certain parents and grandparents. Month that you were born and everything.

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'

But we got the Grace of the Lord Jesus and the power of the word and the Holy Spirit to bring ourselves into subjection. And then make those things turn out to be for the good, and make them turn out for the benefit for the Lord's kingdom.

Now, we're certainly thankful to be here with you this morning. As I said that my soul is very happy this morning, God has blessed me and spoke to us this morning in our home. And it just comforted my heart, I was kinda sad the last few days. And the Lord God knowing that, he showed us something and it's really blessed me lifted me up and made me a little stronger and encouraged me. I do, I get a little weary in waiting, it's hard I stay in that room all day. And I study so much, it seems I can't get much from the word anymore, because I studied so much. But then I feel obligated to the Lord God, to stay right in there in the word, Because I feel that's how I'm faithful. The way that I'll be faithful to the Lord is, the way I serve him is I stay alone with him to try to get the best that I can from his word and then tell it to you. And then by serving you...Being a servant to you I become the true servant of the Lord Jesus. And that's what I think every minister that's called of God ought to do. You ought to stay alone with the Lord to get the word. And then by getting the word, then he'll be able to help the people.

Now if I was a rich man and I could give you all kinds of money and pay all your rents for you and your bills and feed you and everything that would be nice. But that wouldn't save you. But if I could by the help of God and be blessed by the Lord Jesus and he give me his revealed word, and I could dress you in the word of God, to then see your face in the great city beyond, I think it would be the greatest thing that God could do for me. And that's continually my heart's desire, is that I might be a blessing to the Bride of Christ. And from the way that things look and the way the Lord is revealing his word and the things he's speaking personally, well then it looks like he's gonna give me my heart's desire, making me a blessing to the Bride.

And it surely looks like a tremendous something that is gonna happen. The Lord showed this morning that it just wasn't quite time yet, but said, "It wouldn't be long till it would be ready." So, may God Bless us, we're gonna see God come on the scene, with the greatest force and the greatest power that's ever been demonstrated in the history of the world and God dealing with man. It's gonna be a great thing, but it won't last long, but it's gonna be tremendous. Now you

mark my words, that what I'm telling you. See, it's prophesy and then you'll see it'll come to pass down the road. But you don't wait for that, you get ready now, you see. You're standing in the worst place, of any people upon the face of the earth, is you people right here. You'll give an account more than any other people that has ever walked the earth. It's a really a fearful thing to be where God is revealing his word. So, now let's pray for one another, that we'll be patient. Now that really helped me this morning, helped me to be patient and to wait upon the time and the season and the hour. And not get fretful, stay right up and in a good attitude and a good frame of mind, realizing God knows and God has everything is just perfect. Everything is moving just exactly like God wants it to, see. There is nothing wrong. Don't you think for one minute that there's anything wrong. See, why not...See the Lord know all about. He knows!

Endnote:

64-1227 - Who Do You Say This Is?

William Marrion Branham

*7 We find ourselves, at this Christmas, just about like they did the first Christmas though. The world's just about to fall apart. As I preached on once, somewhere, about a Christmas message, **The World Falling Apart. And the world again is just about to come to pieces. Look at the earthquakes over here in California. I predict, before the coming of the Lord Jesus, that God will sink that place. I believe that Hollywood and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea. And it's so much sin, you see, it's the barrier. 48 Civilization has traveled with the sun, from...and it started in the East, going west. And now it's at the West Coast. If it goes any further, it'll be back East again. So that's the barrier. And sin has traveled with civilization, and it becomes the cesspool of all ages. Things they do that—that human beings in any other age wouldn't have thought of such a thing. Woman has throwed theirselves to such a filth, till no woman in any age would've ever thought of such a thing as we do today. And then still call ourselves Christians. What a disgrace! 49 No wonder the great prophet raised up, and he said, "I'm not a prophet nor the son of a prophet, but..." Said: The lion has roared, and who cannot fear? And...God has spoke, and who can keep from prophesy? See? There's something that's got to call out. 50 We're in a critical hour; the world is. **BUT THE CHURCH, THE REAL CHURCH (NOT THE DENOMINATION); BUT THE CHURCH, ITSELF, IS READY FOR THE GREATEST TRIUMPH IT EVER MADE: THE COMING OF THE GROOM TO THE BRIDE.** 51 We are coming apart, looking for a messiah (something) to come and save us, get us out of all of it.***

Endnote:

56-0115 - The Junction Of Time

William Marrion Branham

9 My subject, this morning, if we should call it such, will be the message to the church, is: The Junction Of Time. 10 And always, in the days gone by, the dispensations has always come to their end, and we hit a—a junction. There is junctions on the highway. There is junctions on the roads that we travel in this world. There is junction on this grand old highway that we travel to Glory. 11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing,

*and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. **WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.** There has been...*

And the Lord's right here, he's right here with us he's watching over this revelation. He watching over it day and night, it's his revelation. And he's gonna send it, he's gonna take care of it and he's gonna witness to it and bring all these things to pass.

How many is thankful that your able to be living in this hour, to be able to hear the revealed word of God for the hour? I'm just so blessed in my heart, that God would honor me to let my ole heart see God's great revelation in this end-time. This revelation is so perfect that it never ceases to amazes me how perfect it is. I've tried it and tried it and I've tried it and it still keeps getting greater and greater and greater and molded in a more perfect way.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. **NOW YOU CAN KNOW WHY IT SAYS THAT ANYONE WHO READS OR EVEN HEARS IT IS BLESSED. IT IS THE REVELATION OF GOD THAT WILL GIVE YOU AUTHORITY OVER THE DEVIL.** And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard. "The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle — ***the revelation of God for each age can come in that age only, and at a specific time.*** Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. ***Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead.*** And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, ***for we are in the end-time today.****

Now, we're very happy to have Brother and sisters Heaths little daughter with us from up in New Hampshire. May the Lord Jesus Bless her, she kinda so journey's alone up there in the grand state of New Hampshire. But she has the tapes and her bible and most of all she has the Lord Jesus. So that's wonderful, though we may be alone over in different places...And I know what a great thing it is for her to be here this morning to fellowship, not only with her mother and father but to fellowship with those of like precious faith revelation.

And this is what makes us love one another so much, is because of precious faith, God's revelation. And that unit's our hearts together as one heart. There's only one true divine fellowship and that is around the revealed word of God. And then when we fellowship in that glorious revelation of faith the blood of the Lord Jesus is cleansing our hearts from all unbelief. And what is it? The ministry today is taking the unbelief out of your heart. And is establishing the Lord Jesus Christ deep down in your heart.

Now for this morning I have here a subject here this morning...It was a little difficult for me to get what I wanted to out of it. And I didn't get out all of it what I needed to get out of it. But I thought that I'd just by faith, start off with this text and then trust the Lord Jesus to bring out of it what he wants to and show you the importance of what I want to say.

Now if you'll open your Bibles to Hebrews the eleventh chapter. I'm glad to see Paul with us in service with us this morning. I really believe this is the greatest place that you could be. I don't know of any place...I truthfully, believe my job is more important than Mr. Nixon's this morning. I really feel it's more important.

You know, I was noticing there I just feel lead to say it now. I was noticing yesterday; I was just looking through some things that the Lord... a few dreams that I believe that come from the Lord. I don't know, maybe two or three years ago... You know how you can't say it's the word of the Lord. Because God comes and speaks in dreams. God said if there be a prophet of God and I appear to him in a dream... And he appears in dreams and visions. Some dreams just don't have nothing to them but others God speaks in those things.

I was noticing this strange dream that I had, and I had forgot it. And I thought... Usually when I had something like that God always comes in the room and wakes me up and then his spirit is there for some time, then I know that comes from the Lord. And If I have a dream and I don't feel him come to it with supernatural power, then I don't pay no attention to it. But then if he comes supernaturally, why then I hang on to that and write that down. And I know this one came like that; it always comes about the same time. If the Lord ever visits me it's always between... I'll know cause right after that I'll look at the clock or my watch and it'll always be between three and four o'clock. Somewhere around three and four o'clock in the morning. That's when the devil's demon activity is real lite, you know because they're all wore out and asleep you know, they're bodies that they're in, you know. I was reading that and my it was so striking and I had forgotten about it. And I didn't know... I mean I knew it probably, if I'd had been asked the question and got to thinking about but it, but it had escaped my memory. And that is about this dream.

I saw myself at this great inauguration and it was at an inauguration. They were inaugurating a woman. And it looked like it was for the Presidency of United States. And I was there, and it seemed like I had a part to play. I had a little part to play and I was waiting on it. And then as they inaugurated this woman it was all in Latin, they was all speaking in Latin. And it just come to me yesterday that's the way the Catholic Church, when they had anything to do with anything they speak in Latin. See, I didn't know that! And they was inaugurating a woman.

And then I got to looking at some notes that Brother Branham said, "That he believed before the Lord Jesus raptured the Bride that United States would elect a woman for President" And there it was right in that and I didn't know that.

And then while they were inaugurating her and after they was inaugurating her then the Lord God did a great supernatural powerful thing there. He just lifted me above the people and picked me up with a great supernatural power and pulled me back across that big audience of people backwards. Like I was in the back and he picked me up and pulled backwards like this and

suspended me up in the air. And then spoke out of heaven with an audible voice. I don't know what it means but it certainly was striking to think that it certainly looks like it was from the Lord because it was running and come with power to. I remember it came with great power and it was just all over my body when I woke up in the room. And I don't know what it means, it could mean just like it's saying.

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*390 Look at the prophecy the Lord give me in '33, how it would happen, "They'd permit women to vote. In voting, **they'd elect the wrong person.**" Seven things was give, and five of them has already happened. **The next thing was a great woman, a church, a power or something, would take over this United States, to rule.** Then I seen it just like ashes, laying, where it come to the end. It was the end time.*

Endnote:

*63-1117 - Once More
William Marrion Branham*

*124 1933, the Holy Spirit came one morning and told me seven things that would take place before this nation was destroyed. One of them is that. It's on old paper there at the church, many has looked at it. How that we would go to war with Hitler and they'd...How Germany would fortify and build a Maginot Line, or the Siegfried Line, I believe it was, eleven years before it was ever thought of. And how that automobiles would constantly shape like eggs. **And how that they would permit women to vote, and, in doing so, they would elect the wrong President. And in this would be a woman stand up that would govern the United States; not actually a woman, but a church. Then I seen her with nothing but ashes. It's going to happen.** 125 Five of those things has perfectly been fulfilled exactly. How Mussolini would rise and go to Ethiopia, and fall at his steps; and he would be turned to the people, in shame, with a woman. Many, many years before it happened perfectly on the dot. And it's never failed, and it won't fail, because it's **THUS SAITH THE LORD.** And it's not contrary to these Bible. It's got to be.*

But I've been having things like that happen for a number of years now. And it's always with such an awesome terrible...It's not an enjoyable thing at all. And I remember when this came with such power at this inauguration there...and it come with such power that I remember when, after he spoke in the name of the Lord and everything...Delivered the word of the Lord, why then he carried me away by the spirit. And I remember when I was being carried away with such force and power...It was such an awesome fearful thing. I remember when I came to, and the spirit of the Lord on me in the room when I came to I was saying, "Lord Jesus forgive me of all my sins! Forgive me Lord for all my sins." And I was being carried away in the spirit and I was saying to the Lord in his power engulfed me and paralyzed me and I was saying, "Lord Jesus forgive me of all my sins and cover me in your blood, forgive me Lord of all my sins, I'm a sinner" And I was saying it over and over and over! Because I was so scared!

And so, I tell ya from the things and I noticed people in this congregation hasn't put their names on any of those dreams, but dreams are coming in, I tell ya it's just right fearful. And they're all saying the same thing. It's all building up and saying the same thing. I noticed how Brother Branham, when the Lord was getting ready to do something first thing you know God started dealing with people in dreams. Just started coming in one right after another. How many remember that? (Amen) Now this is coming the same way. Now see then knowing all those things it puts you in a kinda a fearful place.

I want to thank the Lord Jesus in front of his people this morning. I thank him for speaking to me this morning that way. It really puts a little peace and comfort down in my heart.

I tell you if anybody would want to be used of God the way that I see something coming is, there's something wrong with you see. It's the most fearfulist awesomest thing of God that he's getting ready to do, it just scares me it really does and puts me in an awful strait.

So, all I can say is, I'm so thankful for the Blood of the Lord Jesus this morning that cleanses us from all of our sins. Without the blood, I don't know what we'd do. So, may the Lord God bless us. Don't tell those things now!

The Lord God showed something this morning I wouldn't even tell you, really. The things that we do say, we're a little family here. I wouldn't say those things out in public, I've hid things for fourteen years and kept them in my own heart. And this is just for us, it's not you'd tell anything in anything we might say, it's just for us right here. And then later on, why then they'll all hear about it.

Now we'll read from Hebrews the Eleventh chapter and the fourth verse. No, let's read in a Genesis 4...That's all right you already have your bibles open, it won't hurt we'll read, Hebrews eleven the forth verse.

Hebrews 11:4-Scripture Reading:

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Now, I'd like to just, by the help of the Lord Jesus. That I would like to talk to you a little bit this morning about a little subject that came upon my heart, "The Blood Speaks" The Blood Speaks!

Now notice here, in this great eleventh chapter of Hebrews, which records all the great patriarchs and the great warriors of God. Not all of them but some of them. Of their great soul journey upon the earth how the subdued kingdoms and quenched the violence of fire and escaped the edge of the sword. They did all these great wonderful acts of God and they did it by faith.

Now, we know that faith is a revelation. And we know that the apostle Paul said, without faith it is impossible to please God.

Hebrews 11:6-Reference quote:

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

There is only one way that you can please God and that's by Faith! Now without faith you just can't please him. Though you may try... You may try in many ways to appease God and please him but you can't. There's only one way to please him and that is to have faith.

Now it says here, by faith Abel offered unto God a more perfect excellent sacrifice than his brother Cain. And by this sacrifice that he offered to God he became in right standing with God. He became in right standing with God.

In other word's David spoke of said, "*blessed is the man to whom the Lord will not impute sin to.*" Now the only man that the Lord will not impute sin to the only woman is the man or woman that pleases God and finds favor with God and is in right standing with God. And the only way that you can be in right standing with God is that you offer up the correct sacrifice, see.

Romans 4:8-Reference quote:

⁸ *Blessed is the man to whom the Lord will not impute sin.*

Now because Abel offered up the correct sacrifice, see God bore witness to that. God bore witness that Abel had pleased him. God bore witness to it.

As the word Paul used here, testified. Now, we are testifying to the Lord Jesus. We're giving testimony to one another and to our neighbors and to our friends.

But now here, this man Abel was giving testimony to God by offering up to God the correct sacrifice. He was making a testimony in his ministry. And God answered back that he had offered the correct sacrifice by answering that back.

Endnote:

*54-0305 - God's Provided Way Of Dealing With Sin
William Marrion Branham*

*33 Here he come pulling the little lamb, the lamb knowing that death laid near him, pulling back. I wonder what kind of a death that was when this little fellow knowed he was coming. And he laid him upon the rock, pulled back his head; he perhaps didn't have any knives or lances then. So they just took a sharp rock and begin to chop on his little neck. Did you ever hear a lamb die? You hear the most pathetic cry you ever heard when you hear a lamb dying. Anyways they beat him across his little jugular veins with this rock, and the blood spurting out bathing his little wool, God looked down and said, "That's it." 34 What did it speak of? **It spoke of some four thousand years later, when the Lamb of God was hanging on the Rock of Ages and the judgments of God of the sinner man was hanging there, and His bloody locks dripping around His shoulder, speaking... Abel couldn't understand what the lamb was saying. And Jesus when He died spoke in an unknown tongue, "My God, My God why hast Thou forsaken Me?" He was God's lamb dying on the altar, the Innocent for the guilty, God dealing with sin in that manner. **Nothing at all you can do, it's all... God has already did it; you have to accept it, and by Sovereign grace believe it. AND GOD WILL VINDICATE YOUR FAITH BY GIVING YOU THE BAPTISM OF THE HOLY SPIRIT.**** That's right.*

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

"THERE'LL COME A TIME WHEN THERE'LL BE A MAN (CHRIST) COME ON EARTH, SO HE'LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE

WORLD, we'll put seven" (what?) "lambs on this altar"; Israel said, "That's exactly right, seven lambs on the altar." See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without... (Oh, receive It!)...without the revelation of God, when, THE WHOLE CHURCH IS BUILT ON THAT REVELATION. Jesus said so, "Upon this rock I'll build My Church." Spiritual revealed Truth of the supreme Deity of Jesus Christ, "On this rock I'll build My Church. "

Now see, it's not enough for you to say I'm a Christian and I'm worshipping the Lord Jesus Christ. But you have got to come to the place before the Lord God that he will answer back from heaven that he has accepted your sacrifice. See he's got to bear witness to it.

Now, God testified of Abel's gift. Now notice that any gift that comes from God...Now notice that Abel could not offer his gift unless God had first gave them to him.

Now notice that God, when he gives a gift it comes by sovereign grace to the person that he gives it to, see. And then He comes around and testifies of his own gift given to that person. He gives testimony to it, see.

Now notice here, he said and by it and by this excellent sacrifice... By it, this sacrifice Abel being dead yet went on speaking. See, went on speaking, see.

Genesis 4:10-Reference quote:

¹⁰ And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Now notice here in Genesis 4:10, when we find out that Abel had offered up to God a more excellent sacrifice.

Genesis 4:4-Reference quote:

4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:

Genesis 4:10-Reference quote:

¹⁰ And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Now we know what our sacrifice is today...Our sacrifice today is not, God's gift of a natural Lamb or Bullock but our sacrifice today is our approach to God, that's our sacrifice. And the only way that you can approach to God...

Now notice here that Abel and this religious Cain his brother was making an approach to God, see.

Now I want to nail something down, to get it in your heart that you'll never get away from it. That there is only one way to God, only one! There's only one approach to God! And no matter what anybody might think about it, what any preacher says about it, what any church says about it, what anybody says about it, let it be known that there is only One, One, One approach to God. I don't care how sincere you are, how nice of a person you are, how great of a preacher you are I don't care who you are, where you came from, there is only one approach to God. There's only One! No matter what the testimony is! No matter what a man says! What any church says! What

any theologian says! What any Bible school says! What any hierarchy says! Whoever you are, there's only one approach to God. And you have got to approach by your sacrifice. You must be identified by your sacrifice, see.

Now notice here, that Abel...that Abel and Cain approached God. And Abel approached God by his gift and then Cain approached God by his gift. But notice the difference in the gifts was, that God had revealed to Abel...That God had given Abel a revelation upon what had happen and what was gonna happen, see. God had revealed to him, what had happened and what was going to happen and by that he offered, up a more excellent sacrifice. Because of a revelation, by faith he done it, see.

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus, said, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?" He said, Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!" You said, "It wasn't a revelation." 53 What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation! 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh." Unless you see it, you're lost. Jesus said, "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN." HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SINS." A REVELATION! 56 No wonder they couldn't see Him. "No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots, "will come to Me." See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!

Now, when we see Abel approaching God here, we find out that it gets in... In Genesis, the fourth chapter. And the word Genesis means, seed beginning. It means the beginning. Now every kind of a spirit that's upon earth today, every form of religion, everything that's done you'll have to go back to Genesis and get the beginning of it.

Endnote:

*53-1129A - The Faith That Was Once Delivered To The Saints
William Marrion Branham*

*68 Now, let's go back over in Genesis, and—and pick up the—the beginning. We'll find out everything that we've got today originated in Genesis. **Genesis is the seed chapter of the Bible.** Everything began in Genesis. All right, because Genesis, the word Genesis means “the beginning.” **And it's the seed chapter where God sowed the seed of everything. And the evil one sowed his seed, and God sowed His seeds, and here the crops are coming up of the earth, just exactly the way God said.***

Now we see here a good solid foundation of everything that's trying to worship God right now.

Notice that when we see Abel coming up to worship God, we see how God...Man begins to first approach God to try to worship him, see. They wanted to be saved, they wanted to be religious, they wanted to worship God.

Now notice here, if that was the only way that God ever accepted a man coming to him to worship him, he'll ever have to remain the same to that. If that was the correct approach to God back there, then it's got to be the same thing today.

Gods immutable! The word immutable means, he can never change. What he ever did one time, he'll have to do it the same way the second time or it isn't God. God don't make a decision today and then a better one tomorrow. You and I do, but God don't! Once he makes a decision it's perfect.

That's why when God calls a man, no matter how many mistakes he makes, God is not an Indian giver. He never takes it away, see, he just keeps adding right on to it, see. God don't never change his mind.

I remember years ago, when I separated from ministers that I worked with and find out their life wasn't right. Well, then I'd get away from them, I loved them it hurt me but I'd get away from them. Then they would come and threaten me, because I was young in the Lord. They'd threaten me that...After they already testified that they believed that God had give me a ministry. They'd always come and threaten me that the Lord God would take my ministry away from me. And it scare me, because loved the Lord God. I didn't want him to take my ministry away because I loved him and I wanted to serve him. And it would scare me, and the devil would come in on me like a flood and torment me, see, with those older ministers, because I felt like they knew more than I did. And yet I was preaching far, far advanced over their heads and they didn't understand me. See, but I found out later, when I begin to find God in his word. I found him in visions and in revelations and things and supernatural. But then, I begin to find him in his word and that's what really raised me above the power of the enemy is when I found him in his word.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. **It was a revelation from God that made the difference and gave Abel eternal life.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation, He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists, he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. **He hates to be exposed,** and in those books, he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, **Satan hates it.** Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not.** He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is

*immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

Then I found out that God, once he makes a decision it's perfect. And that's why once he calls you can rest in that for sure! That if he called you, then he called you for a reason and a purpose. And it don't make no difference what you may look like today. But when he calls you, he looked at the finished product like it was already done, see. And the devil will say. "Oh, well look at this!" Ya, but well look what He said about it. The Bible says, "He that has called you and has begun a good work in you will perform it until that day." See!

Philippians 1:6-Reference quote:

⁶ Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

How many is thankful for that? (Amen) He don't say, Oh I called Ole Brother Heath and he ain't working out to good, so guess I made a mistake. Oh, brother so and so, ole Brother Malison I think I made a mistake. No! No if God called you honey, it's just as good today as it was the day that he called you. And his calling and election is sure, see. That he's gonna make something out of us. How many want God to make something out of us? (Amen) See, God don't change his mind.

Romans 1:28-30-Reference quote:

²⁸ And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

²⁹ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Now if we can see how man first approached God to try to worship him. We can see how one man made a mistake and then we see how another man approached God in the right way. Now how many want approach God? Then there's only one way that we can approach him.

Now notice, when we read about Abel here, we're seeing God... We're seeing man's approach to God.

Now notice here, that Abel opened up the way, see. Abel opened up the way and let us see the correct way and the correct approach to God.

And Paul records it here and says, showing us that if any man's gonna approach God, he shows us here the writing...

Now it doesn't say that Paul wrote Hebrews but we believe he did. Now remember the apostle Paul wrote all the Bible practically. See now, Paul wrote the Bible, now God is revealing the Bible, see. It was wrote... Paul wrote many things, but now God is revealing what Paul wrote, see.

Now it said, "By faith, by faith by a revelation this man Abel offered unto God a more excellent sacrifice and he became righteous. He became righteous before God, not because he was a good boy, not because he was smart, not because he was religious. He found grace in the site of God because of the way that he approached God.

Now notice here, that a sinner an ungodly filthy unregenerated sinner can find a way to approach God! And that is by a divine revelation, you can become in right standing with God. See, and then be righteous by that revelation!

Endnote:

55-0114 - Doctor Moses

William Marrion Branham

*20 Now, surely Cain thought that's what brought us out of the garden of Eden, fruit, something that I have to toil and bring back. And now, he did it by a natural view, knowing that the tree was a forbidden fruit, so he brought fruit back and laid it on the altar. **But Abel, by spiritual revelation, revealed to him by God through his faith, that it was not fruit. It was a blood that caused it. So by a spiritual revelation, at the first church buildings that was ever made, the first altar directed, there was the pro and con. Abel, by spiritual revelation, for there was no written Word, God revealed to him that it was not the fruits, or the works of your hands. He brought blood and offered blood, and it testified for him that he was righteous, because he was... it was spiritual, revealed to him.** 21 Jesus said, when He come off the Mount Transfiguration, He said, "Who does man say I, the Son of man, am?" "Some said Thou art Moses, and some said You're Elias, and the prophet." He said, "But Who do you say that I am?" And Peter, listen, stepping up, said, "**Thou art the Christ, the Son of the living God.**" Notice, quickly, Jesus said, "**Blessed art thou, Simon Barjona, for flesh and blood has not revealed this to you.**" Amen. Watch it. "You never learned this at a seminary. You never learned this from man." Paul said that he didn't come preaching the wisdom of man. **But he come preaching the power of Christ, that your faith might not rest upon the wisdom of man, but by the power of the resurrection of Jesus Christ.** 22 "**Blessed art thou, for flesh and blood has not revealed this to you, but My Father which is in Heaven.**" Notice. "And upon this rock, I'll build My church, and the gates of hell shall not prevail against it."*

Endnote:

58-1221E - *The Unity Of One God In The One Church*
William Marrion Branham

81 But Abel, by faith, chose a lamb, for it was blood and life that taken it, and he drug him to a rock and hammered his little throat until he bled to death. God said, "That's righteous Abel." That's right. How did it come to him? By revelation, not by intellectual. Through his heart he knew it. 82 Jesus said, "Upon this rock I'll build My Church, and the gates of hell shall not prevail against It." Spiritual revelation, spiritual conception! "Man looks upon the outside," says the Scripture, "God looks on the heart."

Now we see that Abel... is God showing us, here is man making his approach to God to worship. And notice that he approached God by a divine revelation. And notice that his revelation was on the Blood! His Revelation was on the Blood!

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

262 He, **THE BRIDEGROOM, TOOK AWAY YOUR SHAME, "And put it in the Sea of Forgetfulness, BY THE WASHING OF THE WATER OF THE WORD AND THE BLOOD OF LIFE."** That's what the Bible said. Your first husband that you were married to, the world... **The anointed Bridegroom, which foreordained you, has washed you by the washing of the Water.** By "the church"?

[Congregation says, "No."—Ed.] That don't sound right, does it? ["No."] You might find that in the almanac, but not in God's Bible. **"By the washing of the Water by the Word." In the Word! See? By the... 263 You are standing completely justified, as though you never did it at the beginning.** This is my Message to the Church now. As you... as we go off the air, just in a minute. You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks. And get out here in the wheat, where you can get ripe before the Son. I hear the coming of the combine. You're standing complete, justified, like you never did it in the first place. Hallelujah! 264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of. 265 **You are the pure, virtuous, sinless Bride of the Son of the living God. Every man and woman that's born of the Spirit of God, and washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. You are perfect. The Blood of Jesus Christ!** How can you... If a man... 266 If I was supposed to die in the morning, a man took my place, I cannot die for that sin. Somebody took my place. 267 **And Jesus, the Word, took my place. He become me, that a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church. THE WORD! Amen.** 268 **Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it's happening, day by day.** Why, it's cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it. **We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!** 269 **You're**

standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God. 270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called "love."

271 Whatever you are, you are servants of God, whatever God wants you to do, where your place is. "God placed in the Church, some apostles, prophets, teachers, pastors..." He placed that by virtue of His Own predestination. And you were that, to begin with. 272 Your first wedding was annulled. It was. You never done it, in the first place. Because, there's only one thing could do it, **that would be God come down, Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water, of the washing of the Water by the Word. The Word; not the denomination! The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed?** You're still as spotted as Eve was. Oh, dear dying Lamb, Thy precious Blood Shall never lose Its power, Till all the ransomed Church of God Be saved to sin no more. 273 What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word. 274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. **Your garments, washed by the Water of the bleeding Word! The Word become Blood. The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word.** 275 Now, how you know It's true? When God comes down and vindicates It and prove.

Now notice here, notice that Abel's revelation that he got, revealed a lot of things. Now notice the first revelation that he got, opened up a lot of things to him that he didn't know before. Abel's revelation of the Blood... Abel's revelation of the Blood... Abel's revelation of the Blood opened up a lot of things that were wrong. It opened up... I hope you're reading that now! His first revelation that he got...

Now it's sinking in some of you now, and some of you ain't got it yet! His first revelation opened up to him a lot of things that were wrong see and that had been hid. And had been hid without understanding, see.

Notice here, his parents like our denominational parents had hid a lot of things from us. Is, that right? (Amen)

Notice here, Abel's revelation when he got it... When he got that first revelation of God and he approached God with that revelation, that revelation blossomed up and ran in so many avenues and begin to answer everything that was wrong. It began to show up everything that was hid. Things that had been done in the darkness and in the closet now come out in the open. When Able got his revelation... It's coming... I didn't know how in the world I was going to bring all this all out. But notice here see, here Abel's revelation upon the Blood showed a lot of things that were wrong, see. That he had wondered about, and he had felt in his heart something was wrong, but he just could not put his finger on it.

And then he begin to be different from everybody else. When everybody was satisfied in service he wasn't. He was dissatisfied with the ministers. He was dissatisfied with the way the people worshiped. He was dissatisfied with the whole religious thing.

And yet when he went to mommy and daddy, he always got the same story. "I ate an apple." Dad why was you put out of the garden? "Well, mommy gave me an apple and I ate it son." Dad why aren't you able to speak the word anymore and move these trees? Why are we out here hoeing and thrashing around in the ground, trying to raise a little corn for cornbread? Lord, why once did these ole briars thistles and thorns, dad they didn't grow over in the garden you said? God... why Dad would God do that just because you and mom just ate an apple? Why would he take all his glory and power away, and all the shekinah glory and the great presence of God? And all these wonderful things and put us out here thrashing around all day working hot and sweaty and the bee's after us and snakes and all kinds of thistles and thorns? Why is everything so different now? It don't seem to me that it's right that God would put you out of that great garden and make us come over here and now we're gonna die. And you said over there, that what you had over there you could never die. And you was like a God upon the earth. Now we got to run from the Lion, we got to watch out for the snakes. We gotta run from all these wild beasts. And before Dad, you could speak the word and calm them right down and everything. You had control over everything. There was no hurt or harm there. And now he got the same story every time.

And then he wondered why that Cain and him couldn't get along. There was just something about him they just never hit it off from all this time.

But when Abel finally got so burdened, because of these answers that were given by his denominational parents, never satisfied the thing that was down in his heart, he begin to cry and seek God. And then there by Grace, God revealed to him the revelation of the blood. And when he got that revelation on the blood, then it begin to answer everything that was wrong. It answered, told him why his parents were put out of the garden. It answered why his dad didn't have the signs following his ministry any more. It told him why that he had to die.

And one thing, here was the trouble today, it also revealed to him that Cain wasn't really his brother. That they had two different fathers. Here is where all the trouble come in.

And then when Abel went to God, and approached God. He approached him by his revelation! His understanding upon his promise and his plan, he approached him upon that. That's what the revelation does, it gives you a way into the mind of Christ.

Man has always probed at the mind of God, to understand the mind of God. And men pick one another's brains out of books and books and books. They pick one another's brains. But let me tell you something, there's never been one theologian, there's never been one great astounding man upon the earth that's ever picked the brain of God! But God has revealed his mind and his brain to those babies such as would learn. Humble men and women are able to understand the mind of God.

Matthew 11:25-Reference quote:

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

And when Abel began to understand the mind of God and begin to get the mind of God, from the plan of God... Then he begin to... When Cain saw that there was something different about

Abel, when he was saw that he was finding grace in the sight of God...Instead of him saying, "Abel how did you get...What happen here? It looks like you found something real, tell me? How can I get it? What I'm I doing wrong?" Instead of humbling himself...What did he do? He got the wrong attitude and got mad at his brother. And then when Abel opened that revelation to him as they walked along together...As they walked along together and Abel opened up that revelation on the only true approach to God, Cain got mad at that revelation. See, Cain got mad at him. Cain got mad at him...

I could preach something here for hours and jump off that and get on something else, see. But now notice, that Cain got mad at him. Why, he should of rejoiced in it. Now notice because he did not rejoice in that light, that Abel was shining upon the problem of the hour, it showed that there was sin lying at the door.

And hear me now! Any time that you see a man or woman that hears this revelation that's coming from Gods mind today and they don't take the right attitude towards it, then I'll show you a man or woman that's got sin lying somewhere. I don't care who they are, there's sin. I say, sin lieth at the door. Don't care who they are! I say sin lieth at the door. Why? Because the Bible says, he that loveth the light, he that loveth the revelation cometh to the light that his deeds may be reproved.

John 3:21-Reference quote:

²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

But he that cometh not to the light hateth the light. He hates the revelation! Why? The Bible said, because his deeds are evil. Sin lieth at the door like it did with Cain, see. When you see somebody that's picking on God's revelation for the hour fighting it, then I'll show you somebody that's got sin lying at the door. (*Message on audio Jumps here then goes back*)

And what do they do? They Can't get at the revelation because it's God. They can't fight that! the more they try to talk with it the worse shape they get in, see. So, what did they do then? Then they got to murder you. They got to murder you.

Now notice here, that when Abel broke the revelation to Cain it made him wroth, he got mad he got angry.

How many of you have broke the revelation and seen Cain get angry and mad? Sure they did! How many say amen? (Amen)

Now notice here, sin... Cain rose up against Abel his brother that was preaching to him on the revelation and hit him in the head with a stone and killed him, smashed his head in, see mashed his head.

Now notice here, that then God ...God speaks to Cain and says to Cain, "What hast thou done? What hast thou done?" Then Cain looked up, and God said, "The voice of thy brother's blood cries unto me from the ground!"

Now notice here that the blood was speaking. Though the man was dead, yet the Blood was Speaking. And God in a confrontation with the man Cain that killed Gods man that had the revelation, then God himself spoke from heaven and said, "What have you done? What have you done? See! The Voice, the voice of thy brother's blood cries unto me from the ground."

Genesis 4:10-Reference quote:

¹⁰ And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Now though that Abel was dead, yet the Blood, the Voice went on speaking out from the Blood! See! Isn't that something!

Now notice here that we have come through these church ages. And have come up here in this end-time and we have lost...we had lost the correct approach to God. Why? Is because we have got away from the word. And we got into creeds and dogmas by our denominational parents. And we had lost the approach to God. See, we lost the approach to God.

Notice that God had sent a prophet in the end-time, see. God has raised up a prophet in this end-time to come and approach God. And he gave him a gift, a way a revelation to approach God. And now man and woman have saw a man come on the scene by his way that he approached God, he laid a solid foundation down. Where the Bible said, contend for the faith the revelation that was once delivered to the saints to approach God. Now we see that there come a man on the scene like unto the days of Abel, that found the correct way to approach God. And that was not by creed, not by denomination, not by joining this church or shake a hand or this. But by coming of the way of word.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*322 Now notice. So help me, by God, I tell the Truth, that These are spiritually discerned to me, discerned by the Holy Spirit. And, by every one of Them, has identified Its place in the Bible. 323 Now, what this great secret is that lays beneath this Seal, I do not know. I don't know it. I couldn't make it out. I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and I couldn't make It out. That's exactly right. See? The hour isn't quite yet for It. 324 But, It's moving into that cycle, see. It's coming up close. So, the thing for you to do is to remember that I speak to you in the Name of the Lord. **Be prepared, for you don't know what time something can happen.** 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. **I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet. Everybody understand? [Congregation says, "Amen."—Ed.] It may be time, it may be the hour now, that this great person that we're expecting to rise on the scene may arise on the scene. 327 MAYBE THIS MINISTRY, THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.** I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.*

What did he do? Brother Branham testified many times, I found I went to this Baptist Church, Catholic Church, and momma was catholic daddy was catholic. And we find out that I went back and I couldn't make the Catholic doctrine fit the Bible and I went over here to the Methodist this and the Methodist that and I went over here the Baptist this and the Baptist that. He said then what did I do? I come back to the word. He said, I come back and took God at his word.

And this is the first man (*William Branham*) that we've had to raise on the scene that had the right approach to God. And when a man that had the right approach to God, to approach God, then we find out that God answered back! And begin to testify that he was righteous before God. All of the other ministers was wrong in their approach to God but he was right! And God testified to his gift and he was righteous before God.

And what did they do? Just like Abel, they hated the revelation that he brought. They hated the revelation that he brought and they killed him. Well, you say, "A automobile killed him" They killed him first! They shed his blood, just as much as Cain shed Abel's blood. They killed the Brother! Where did they kill him? They killed him behind the pulpit. They shot him through many times with guns, and hacked him down with all kinds of clubs before the congregation. And that's where they always murder God servants, as the preachers murder him to their congregation right behind their pulpit. **AND THEY KILLED HIM, WHEN HE WAS THE ONLY RIGHTEOUS MAN THAT WAS UPON THE EARTH. HE WAS THE ONLY MAN THAT HAD THE RIGHT APPROACH TO GOD. ALL ELSE WAS WRONG!**

Endnote:

63-0707M - The Indictment

William Marrion Branham

*227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. **AND THAT'S WHAT'S DOING IT TODAY, IS THE RELIGIOUS PEOPLE; SAME CRUCIFIXION, SAME THING TODAY. Quickly... 228 "THERE THEY CRUCIFIED HIM," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word.** 229 *Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and **I INDICT THEM IN THE NAME OF JESUS CHRIST.** 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. **They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, they rejected It, and turned It down, has made fun of It, and called It everything now.** 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. **And they've...They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 *They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.* 233 Did you know**

*the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. **God's Word is true. Is that right?***

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

274 And through your creeds, and your organizations, and your denominations, with your form of godliness, still talking. Your forms of godliness, you've denied the power of His resurrection. 275 But the hour has arrived, the last days are here, when God promised, according to Malachi 4, that He would raise up in the last days, "and would turn the hearts of the people back to the original blessings and the pentecostal Faith of the fathers." AND YOU CAN'T DENY IT, AND YOU CAN'T WITHSTAND IT. 276 NOW I CONDEMN YOU, GUILTY, AND CHALLENGE YOU, AND INDICT YOU BEFORE GOD, THAT WITH WICKED, SELFISH, DENOMINATIONAL HANDS YOU'VE CRUCIFIED THE WORD OF GOD BEFORE THE PEOPLE. AND I CALL YOU GUILTY AND READY FOR THE JUDGMENT. Amen. Yes, sir!

Now, people get mad for me saying that, but I say it because it's true. He was the only man that I know of on earth, that God would testify back to his gift! And he said, "Now see if God don't come and testify of his gift!" And He did it in Houston Texas in 1956, he testified to it by the pillar of fire.

Endnote:

*53-0612 - Palmerworm, Locust, Cankerworm, Caterpillar
William Marrion Branham*

75 But try to believe God's Word. Just take His Word at it. Now, if I testify of something, and God don't testify of it, then I've told a—something that isn't truth. But if I testify of truth, and God has testified that that is the truth, then you don't—you mustn't doubt God. You must believe God.

Now notice that just like Cain rose up and killed Abel and Abel was the first man that had the first correct approach back to God.

Notice mommy and daddy could not tell the truth of it, but it was hid. And neither will the denominations tell the truth of it. Why? Because they know if they do, you'll leave if they tell ya, see. They all know, there's not a preacher that reads their Bible, they know that Acts 2:38 is right. They know that the serpent had a seed. The Bible said, "The serpent had a seed" The Bible says, "be Baptized in the name of the Lord Jesus Christ." But when you go to your denominational parents, well they give you some dark hidden mystery like, "Eve ate an apple." Same thing see!

Genesis 3:15-Reference quote:

*15 And **I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.***

Acts 2:38-39-Reference quote:

*38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.***

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Notice, Cain rose up and killed his brother Abel because that he hated the light, he hated that revelation. But his revelation opened up the right approach to God.

Notice it was right after that, that the Bible said, "That men begin to call upon the name of the Lord" Why? Is because they found out the right approach back to God. Nothing was recorded before that where men Called upon the name of the Lord.

But notice, that after Abel's approach to God, then Seth was born, Enoch was born and then the Bible said, "*Then man began to call upon the Lord.*" See, they found the right approach back to God.

Genesis 4:26-Reference quote:

*26 And to Seth, to him also there was born a son; and he called his name Enos: **then began men to call upon the name of the Lord.***

Now notice that just as Abel was dead yet God said that...though through Paul said, "Though that Abel was dead and his blood was spilt, yet he said, his voice went on speaking, see. God testifying of his gifts. Though he were dead yet his blood went on speaking, see. God testifying of his gift. Though he were dead yet his blood went on speaking, see.

And God was using Abel, see...God was using Abel to be a witness by his revelation of the Blood. See God was using Abel to be a witness, See, he had to have a witness! He had to find some man...See what God uses is a man. He had to find some man and give him a revelation to find the right approach to God. So that the others could come and approach God! God wants you to approach him and talk to him. He wants you to come and talk to him and fellowship with him. But he has a provided way for you to come.

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*28 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. And right in the top of the tree, in this last days, He's bringing forth a Bride Tree. 429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. **He's that Seed, "the woman's Seed," the Tree of Life in the garden.** "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." **And He's the only Tree that can be taken, that you can live forever. His Word is Life.** And that be the Word then, the Word of God which Eve turned down in the garden of Eden; then **here is Christ, the Word, made manifest.** 430*

And when He come on earth, He was the Tree of Life. Do you believe that? [Congregation says, "Amen."—Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race. 431 **And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.** 432 Notice, making it known! How...My, there's just so much here, we could just keep on going. **Notice, this Tree, of Christ's Body, in the garden. Making, now making His mystery known to this Bride Tree.** 433 Watch, **REDEEMED BY CHRIST, THE SECOND ADAM.** You believe He was? [Congregation says, "Amen."—Ed.] **Going back Home, to Eden, with His fallen wife redeemed back Home again. That's Christ in the Church today, taking His Wife back. See the threefold mystery now?** ["Amen.""] **GOD MANIFESTED IN CHRIST; CHRIST MANIFESTED IN THE CHURCH; ALL TOGETHER, TO BRING BACK THE ORIGINAL ADAM AND EVE AGAIN, MAN AND WOMAN, WHICH ARE ONE, MADE OUT OF THE SAME BLOOD AND SAME SPIRIT, AND EVERYTHING ELSE.** 434 **The Church is the Blood of Christ, by the Spirit, because the—the Life is in the Blood. THAT'S THE BAPTISM OF THE HOLY GHOST THAT BAPTIZES US INTO HIS BODY, THAT RECOGNIZES ONLY HIS BODY, HIS FLESH, HIS WORD.** [Brother Branham pats his Bible—Ed.] 435 Denomination won't, never touch that. **IT'S A REVELATION. SHE KNOWS IT. So did Eve know it, but she fell; BUT THIS ONE KNOWS IT, AND WON'T FALL. SHE IS ORDAINED! HALLELUJAH! WHEW! SHE IS ORDAINED TO NOT FALL. SHE WON'T FAIL. SHE IS PREDESTINATED TO IT. "Blessed is the man who God will not impute sin."**

And God was using Abel as a man, that would open up the right approach to God. And when he begin to open up the right way to God, then the devil come on and killed him. And the devil thought he had ended the thing, see.

Endnote:

55-0227A - The Position Of A Believer In Christ
William Marrion Branham

And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, **that He might redeem the Church back to Himself.** See? See, I said it was a type. **ADAM WAS THE—WAS... CHRIST IS THE SECOND ADAM. WHERE THROUGH FIRST ADAM ALL DIE; THROUGH SECOND ADAM ALL LIVE.**

Endnote:

47-1102 - The Angel Of God
William Marrion Branham

Now, God could have sent the Angel down. Couldn't He? He could have let the Angel come Hissself, but instead of that, **He sent the Angel to speak through the voice of a man. God always used man for His work.** Is that right? He don't use organizations, or so forth, and mechanical devices, but He uses men. **The Holy Spirit fell upon men. That's God's instrument here on earth.** 21 He was the first one who had the jurisdiction over everything in the earth (Is that

right?), over all the animals. And he lost his—his power. And we're taught in the Bible what the first Adam lost, THE SECOND ADAM, CHRIST, RESTORED AGAIN to the human race.

You say, "Oh yeah, Branham what did he do? God struck him dead on the highway to Texas, killed him because he got into that ole seed of the serpent doctrine" Now who was that speaking? That's Cain! That's that Cain spirit, see! Against the man that's bringing the right approach back for the people of God to approach God.

Because God is gonna have to have a Bride! And he can't have a Bride until she finds a way to approach God.

Endnote:

62-0610M – Presuming

William Marrion Branham

7 Paul according to Ephesians 1:by—or Ephesians 1:5, He said, "God predestinated us before the foundation of the world to the adoption of sons in Jesus Christ." How you going to stop it? All devils in hell, you might as well quit fussing about it. It's going to be there without a spot or a wrinkle. It's going to be a what? A bride church. Hallelujah. God said, "I will restore." Restore what? One without an organization touch to it, one with the pure unadulterated Word. It has to come.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God. Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "**I AM THE WAY, THE TRUTH, AND THE LIFE.**" Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that**

had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has "thus saith the Lord."** Then the Word is quickened by the **Spirit and it comes to pass.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.**

So, they say, "The wrath of God fell upon him on the way to Texas and killed him in the car" No! You hypocrite, you killed him before that! You murdered the man of God, you killed him behind your pulpit! And though they thought they had stopped the message... They thought they had stopped it, yet **THOUGH HE'S DEAD YET THE VOICE OF GOD WAS STILL SPEAKING FROM THE BLOOD!! THOUGH HE WE'RE DEAD, YET HE LIVETH!!! HE GOES RIGHT ON SPEAKING TODAY!**

Endnote:

61-0318 - Abraham's Covenant Confirmed
William Marrion Branham

57 What's the matter with me, anyhow? I'm only telling you the truth. Someday you'll catch it. Someday you'll know that I've told you the truth. My voice may be silent. You—you might—might be able to silent the body that's speaking, **BUT YOU'LL NEVER SILENT THAT VOICE. IT COMES FROM GOD.** They stoned Stephen, but **THEY COULDN'T STOP HIS MESSAGE. IT'LL MOVE ON. Them tapes will be played after I'm gone, for years.**

Endnote:

48-0302 - Experiences
William Marrion Branham

Jesus never did say, "Did you feeled it?" He said, "Did you believe it?" You believe it. And you have faith you know it. THEN WHEN THIS REVELATION OF THE ANGEL COME, THERE ISN'T ENOUGH DEVILS OUT OF HELL COULD STOP IT FROM BEING SO.

Endnote:

61-1112 - A True Sign That's Overlooked
William Marrion Branham

180 Are you ready? [Congregation says, "Amen."—Ed.] The last Book in the Bible, the Revelation, shows us that there will be a return of him in the last day, to the Gentile church, a sign. How they miss it! He's prophesied to come again, just before the great and the second Coming of the Lord. In Mal-...In Malachi the 4th chapter, in Revelation also, the 3rd chapter, tells us that he will be here in the last days. That same one, that'll stand in the breach for the people, with a little flock that God will give him, he'll come in the last days. God said so. He'll be a sign to this Gentile nation, that her time is no more. 181 And, remember, when he appears on the scene, the time is at hand. Let's pray for God to send him. Time is at hand. 182 As soon as his ministry was finished, Messiah showed Himself. As soon as this great one will come in the last days, will finish his ministry, the Messiah will show Himself. It'll be so. The time is at hand, so we better pray. You better start praying. 183 His God-given sign to this age will prove the, what he is. Everybody will know it. God will vindicate it. He'll show signs and wonders like never been done on the earth, by it. I don't mean jerking, shaking, and speaking in tongues. He'll be backed with the Word of God, like this man was. Why? He was prophesied in coming, in Malachi 4 and Revelation 3, so he will come. **THERE IS NOTHING GOING TO STOP HIM; HE'S COMING. Amen. HE'LL BE HERE. Amen.** Let the people fall on their face today and start crying out to God, and watch what happens. You'll see him show up in power. Yes, sir.

Awe! God likes that, he loves it! See, when you hear those men talk that way, that's nothing but that dirty filthy Cain spirit! That's who it is!

BUT HE HAS LAID THE WAY DOWN AND HAD BRIDGED THE GAP! WE NOW HAVE THE CORRECT APPROACH TO GOD!! HALLELUJAH! AND WE KNOW THAT GOD HAS GOT TO TESTIFY TO THAT! HALLELUJAH! AMEN!

Endnote:

53-0327 - Israel And The Church #3
William Marrion Branham

201 Then, the first thing you know, Moses said, "Bring them out here. Bring them out here." 202 And God said, "Speak to the Rock, and It'll bring forth Its water." And when he spoke to the Rock...Now, he took, first, and smote that Rock with a rod. And when he smote that Rock, that rod was God's judgment rod. It wasn't a rod of Moses. God held, had Moses in His hand. 203 And what that rod was in Moses' hand, is Jesus' Name in the church today. That's right. That's the truth, brother. If those Egyptians could have ever got that rod out of his hand, he was powerless. If they can ever take the Name of Jesus away from the church, and get you away; you'll go out and blaspheme It and make fun of It, and everything else, and try to come in and pray in It. You can't do that. Got to keep It sacred! That's right. 204 "Oh, take the Name of Jesus with you, child of sorrow and of woe. When temptations around you gather, breathe that holy Name in prayer." Devils will scatter, like roaches on a floor when the light's turned on. Truly. 205 Here they are. My! He said, "Bring them out there." And he took this judgment

rod, and he smote the Rock. And when he hit the Rock, there was a cleft in the side of the Rock. 206 And that Rock was Christ Jesus. Thanks be to God! It's God's judgment for you and I, a wicked sinner, worthy of death, worthy of separation. God's judgment was, "The day you eat thereof, that day you die." **And His judgment smote Him on Calvary, and there He hung, bleeding, bleating, dying. Adam's Lamb hanging there, Abel's Lamb, rather, Lamb slain from the foundation of the world. 207 And out of there, a very beautiful parable. What was that lifted up for, the brazen serpent? For healing. Compound reason. When they needed healing, they lifted up a brass serpent. What was it? Because they were murmuring, chattering against God and Moses. And it was for a compound reason, for they were murmuring, sinning, and they were sick and needed healing. 208 "And Moses," as Jesus said, "as Moses lifted up the brass serpent in the wilderness," JUST FOR THE SAME PURPOSE, SAME CAUSE, SAME ATONEMENT, "SO MUST THE SON OF MAN BE LIFTED UP," COMPOUND REASON, "TO SAVE YOUR SOUL."** 209 And **the smitten Rock that brought forth the water, that gushed out into the land, to save a perishing people.** "God so loved the world," in the New Testament, the type of it, the antitype, rather, "**God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting Life.**" There you are. **As that was for a perishing, dying, helpless people, that the brass serpent was lifted up, the smitten Rock was smitten to give forth Life and healing and peace, to those people, so God lifted up His Son that you should not perish but would have everlasting Life.** My brother, sister, I pray you'll accept Him tonight. 210 I'm sorry I've bungled my lesson up. I—I haven't been preaching for a long time. You excuse me for my emotions, but how good I feel! And you excuse me. I'll settle down in a few more days, so I can teach. 211 Tonight, that same Angel of God that's pictured on that paper is right here at this platform. **WHAT IS IT? IT'S THE ANGEL OF THE COVENANT. IT'S THE LORD JESUS CHRIST IDENTIFYING HIMSELF.**

God used him for a witness, he was God's witness in the earth. And his witness... He was witnessing that the way back to God was by the Blood, by the word of God.

Notice here. that's why God had to testify of his sacrifice, in front of Cain. He testified right to his sacrifice right in the front of all them Cain's, in front of all them preachers. He come down and testified that he was the one that was offering up the correct sacrifice.

And yet they sat right there and throwed their fruit down. They went right on, throwing their fruit down on the altar thinking God was accepting them. They throwed down their fruit. Well, you say, "What was it?" Tongues, gifts, prophesy...throwed tongues and gifts prophesy down. What good is tongues pomegranates and pears and bananas? What good is tongues and all those fruits you see, without the right approach to God by the blood! GOD NEVER TESTIFIED TO ANY OF THOSE GIFTS.

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

237 Watch, tomorrow night, what the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost. He's got a false water

baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Here it is children! Any man, any woman, I don't care who preacher you are, you try to approach God any other way then by the Blood you're gonna contact some kind of an evil spirit. And that's what they done, they come up there and tried to approach God by speaking in tongues and what did they do? The devil come right in them then. It wouldn't surprise me a lot of that jabbering goin on, speaking like that... Wouldn't surprise me if that... Sure I believe it's a language but it's more than likely the devil cussing God.

I tell you I wouldn't want to say anything out of my mouth, unless I knew it was God doin it. That's what I find when most of people that come here and sit under my ministry, when they first come... You'll notice in the prayer meetings they'll start speaking in tongues. Then they sit here awhile under the word and the next thing you know that leaves them. Now if the word of God will take it away from you, shows you right there it wasn't of God. And if you can turn God on like you turn a faucet on in the sink, just turn it on and off, brother you ain't got the God I'm speaking about, see. Now that goes to show you there...

You see what happen, that when a man tries to approach God and don't come by the correct approach he may be approaching an evil spirit and don't know it.

THERE'S ONLY TWO SPIRITS IN THE WORLD AND THAT'S GOD'S SPIRIT AND THE DEVIL'S SPIRIT. AND THERE'S ONLY ONE WAY TO APPROACH GOD AND THAT'S THE WAY THAT HE LAID DOWN IN THE WORD.

Now let God's word be true and every man found a liar. But you say, "I know a man." Well, I know plenty of them to. Well I know... Well I do to. But let Gods word be true and every man found a liar. There's only one way to God! Only one!

Romans 3:4-Reference quote:

4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Now notice that God... When God's Abel today, Brother Branham, when he offered up his sacrifice did not God come every night? (Amen) Every morning and every night and testify that gift was right? (Amen) Well, then why didn't them Cain's believe it then? No, they sought to kill him. They sought to kill him and it did kill him.

Endnote:

*62-0513M - The Way Of A True Prophet Of God
William Marrion Branham*

*329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go. "I the Lord will restore."** That's right. "I'm able of these stones to rise it." That's right. All right.*

No, it ain't know different today! Now what's gonna happen? What's gonna happen now? Though he were dead... Though he were dead... There was a supernatural divine being that spoke out after his DEATH. He may be dead BUT THE GOD THAT TESTIFIED OF HIS GIFT IS STILL ALIVE! HE'S STILL GOD! AND HE'LL STILL TESTIFY TO HIS WORD!

What did he do? He said, "What have you preachers done? What have you done? The Voice of your brother is cryin unto me! Them messages that he preached down there on earth and them tape recorders that are still goin on." He said, "His Voice is Cryin unto me! What have you preachers done to him." Hear me, it's gonna happen! It's gonna happen as sure as the world. They're gonna hear about it! They're gonna hear about it.

Though Abel was dead, yet he went right on speaking. Brother Branham said, "You can kill the messenger but you can't kill the message, it'll live on." He said, "You'll take me out of this desert one of these days and he'll make this message live!"

Endnote:

60-0229 - *The Oncoming Storm*
William Marrion Branham

57 Oh, you might laugh at the messenger, you might be able even to kill him. But, you cannot kill the Message, It'll go on just the same. God's Message is Eternal. His Words will never fail.
58 Paul was successful in having Stephen stoned. But all through his life, until he surrendered to Christ, was he never able to get away from that Message, "I see heavens opened, and Jesus standing at the right hand of God." Something got a hold of him. **IT WASN'T THE MESSENGER, IT WAS THE MESSAGE HE HAD.**

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ* William
Marrion Branham

334 ***These things wasn't done in a corner, friend. Remember, "Strait is the gate and narrow is the way, and but few there'll be that will find it."*** Don't go with that crowd that's moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn't say it was ice cold, now, it said it was lukewarm, ***that's the Pentecostal, and don't know that it's miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It.*** 335 And you ministers down there in Tucson, tonight, I don't hold you responsible for that. God does. I was there for three years. I told you I wouldn't start a church. I didn't. Brother Pearry Green started it. ***I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE. I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you.*** 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. ***I am grateful, Lord, to be***

living in this day. This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knewed that that was the Son of God. And, think now, He's choosing His Bride.

Endnote:

55-0611 - What Is That In Thy Hand?

William Marrion Branham

But if God has foreordained anything, it's just as sure to come to pass as God is in heaven. So it's going to be anyhow. There's nothing in the world can stop Jesus Christ from coming the second time. God has ordained it to be so. There's not a way in the world that you'd ever stop the message of Divine healing. You could fight it as much as you want to, but God's ordained that it should go forth, and it's going forth. That's right. *No matter, somebody... God's able to these stones to rise children unto Abraham. So, the best thing to do is join up with God's program and march on with the church, is the best thing I know to do.*

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

329 Look at these filthy dreamers in the churches, with their denomination, they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go. "I the Lord will restore." *That's right. "I'm able of these stones to rise it." That's right. All right.*

It's gonna live! What was the matter was, the preachers were jealous of his sacrifice! That was the whole crux of the matter they were jealous of his sacrifice.

WHERE IS YOUR BROTHER? WHERE IS HE AT? How come you don't talk about him no more? I seen them preachers come there to his funeral and there they sit in the back, instead of mourning and a groaning and agonizing with God, instead of sitting there with a bleeding heart, to see the only man that had the goods laying there in the casket and see the Bride the shape that she was in and see the church the shape it was in and the world in the shape it was in and there laid the only man that had any power with God. There laid the only man that had the right approach to God! And here was them back slidden Cain preachers in the back. God forgive me for saying that, but oh Lord have mercy! I'll never forget that. Here me sitting back there almost passed out with grief, knowing I had seen that funeral just like it was and there it was. And there I sit in there, everybody thinking I was just a little sissy in there, you know in there and couldn't stand it. People don't know nothing, see. There me sitting there my heart just killing me and my souls wrenched ripped out of me and there sit a bunch of big fat preachers sitting there talking about their meeting they was gonna have. GOD HAVE MERCY UPON THEM and their souls! Oh boy, the preachers! We got to many of them, that's the matter with everything. Instead in there crying to God and sorry!

Now what's God gonna say? "Where's your brother Branham at?" "Well, oh he got killed on the way to Texas. He got into that ole seed of the serpent doctrine, that Jesus Only doctrine and God killed him." And God will say!! DID I NOT TESTIFY OF HIS GIFT? THEN WHY DIDN'T YOU BELIEVE HIM THEN? WHERE'S YOUR BROTHER?" "Well, I'm I my brother's keeper?" YES! YES, YOU ARE YOUR BROTHERS KEEPER! Yes, you keep your brother!" Now where's my brother at? "Well, he got killed on the way to Texas." Oh, it's sad! Terrible!

I remember that voice screaming out one day through me now said, "ALL YOU FALSE PROPHETS AND ALL YOU FALSE TEACHERS, THAT SIT IN THESE MEETINGS AND SAT IN YOUR OFFICES AND HEARD THESE TAPES AND KNOW THAT THEIR RIGHT. ONE DAY YOU WILL REAP WHAT YOU SOWED!" YOU FALSE PROPHETS YOU, your days coming!" And it's close at hand. It's close at hand.

Endnote:

Villa Capri 7/22/61

Robert Lee Lambert

(This is recorded on sonofmanrecordings.com

God spoke out through Brother Robert Lee Lambert at the Full Gospel Business breakfast meeting.)

Notice, we have lost the true approach to God, see. Though we tried to approach God. How did we try to approach him through, fruits? We tried to approach him and get in the spirit and speak in tongues. Come on! Haven't you? How many times have you tried to approach him? You couldn't have faith to approach him with good conscious toward the word. And you approached him by jabbering around in some unintelligible sound, thought that was God's gift that he'd recognize. And God never recognized one time that you ever done it. He never testified one time, that you was coming the correct way. Is that true? (Amen) We tried to approach God like Cain, through the fruits, through tongues, through prophesy, see. Like Cain did, God never did testify to it, see! What was it? Any gifts that were gifts at all was on the outside of the body and they're not recognized AT ALL to God! The bible said, "God gave gifts to the rebellious also" But he don't recognize a one of them.

Psalms 68:18-Reference quote:

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.

Notice here, the prophets of Baal, four hundred preachers was telling, that they had the right way to God, the right approach to God. And there was ONE MAN THERE, ONE PREACHER ELIJAH THE TRUE CHURCH, SAID GET UPON THIS MOUNTAIN HERE AND WE'LL FIND OUT THE RIGHT APPROACH TO GOD. Let's find out! Four hundred went up there and offered up their sacrifice. They offered up their interpretations, you know. Called for the God of fire to answer. And you know what, they spoke in tongues and they prophesied. And along about noon, no fire had fell yet. And they got so desperate then they jumped upon their interpretations and begin to scream and holler. And the man that had the real revelation walked up and said, "Holler a little louder, peradventure your God is sleeping maybe talking a nap. And he begin to prod them, provoke them. Go on, holler a little louder! Sure, Elijah was comfortable

he knew where he was standing upon the word. Any man that's called of God knows he's got the word, I don't care what you say or what kind of miracle you perform, he's just as rested as he can be. Why? Because he knows that God is the word and God is in his word. Regardless of anything else. He said, "Peradventure maybe your Gods asleep or maybe he's taking a nap on his couch up there. Holler a little louder! And they did, they hollered louder and finally they begin to lance themselves and cut themselves, see. They got in desperation, didn't they? (Amen) They was thrown into desperation. Brother they're gonna be thrown in desperation again to. The man that had God's revelation threwed them into desperation and they begin to try to bring God on the scene. Because here's the challenge now, to prove your God. And what happen they cried and they hollered and they screamed and cut themselves until the time of the evening sacrifice came. They cried and hollered and cut themselves until evening time. Until it came time for the evening sacrifice.

And then Elijah the true church walked up there in the evening time and offered the correct sacrifice. The correct approach to God and God answered it by an outpouring of the Holy Ghost. Fire come down out of heaven like and a sound like a rushing mighty wind and burnt up all the sacrifices. Testified back, that it was right. See, it revealed the way! Elijah cried out, "Let them know that thou art the only true God and that I am thy servant." Prove where the right way was.

1 Kings 18:25-28-Reference quote:

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

1 Kings 18:38-39-Reference quote

38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.

Endnote:

63-0901M - Token

William Marrion Branham

139 The hour is here when the Token Himself is identifying Himself right among us, and proving that He is the same Jesus yesterday, today, and forever, and He's right with the Word. It's got to be applied. A man that says he's got the Token, deny this Word, then what about it? See, you can't do it. The Token has got to be there. "When I...THE BLOOD SHALL BE A TOKEN UNTO YOU." NOW THE HOLY SPIRIT, THE LIFE THAT WAS IN THE BLOOD, IS A TOKEN UNTO YOU. Get to it in a moment, see. THE HOLY GHOST IS THE TOKEN.

*The case is closed. Yes, sir. Now, remember. And I... 140 Doesn't matter what you are, how good you are, how many times you've jumped up-and-down, how many churches you've joined, how many good things you've done, it won't mean one thing to you if the Token isn't applied. This is the evening time. That worked all right in the days of Luther, that worked all right in the days of Wesley, but it don't work now. No. 141 Yeah, keeping up the lamb was all right then. Those who died then before the lamb was applied, the blood, it was different. Yes, sir. They went on because of good conscious. They would be judged whether they—they were... 142 If they were predestinated, it struck them. If it didn't, it don't. That's all. It's just God. "He—He justifies who He will, have mercy on who He will, and He condemn who He will." He is God. That's all. "He has mercy on whom He has mercy, and condemns who He wants to condemn." 143 A Jew could plainly show, by the circumcision, that he is a believer. 144 There is many man, fundamental man, can take this Bible and say, "I am a believer, and Jesus said 'by faith' we are saved. And I am a believer, but that baptism of the Holy Ghost is nonsense." Then the Token isn't applied. No much, how much he believes, it's annulled. 145 Just like the circumcision of the Jew. He say, "I'm a Jew. Why do I have to go out there and act like that other bunch of fanatics?" 146 Moses standing, up-and-down the street, saying, "**The evening message is here! It shall come to pass, at the end of the fourteen days, you shall gather the congregation together and kill the lamb. The whole congregation of Israel shall kill it, putting their hands upon it, identifying themselves with it. And the blood shall be struck upon the post, and upon the lintel of the door, and, 'When I see the blood, I'll pass over you, for it's a token that you've accepted the death of the lamb that I have provided for you.'**" The blood was the token. 147 Now the Spirit is the Token. "**You shall be filled with the Holy Ghost not many days hence.**" AND WHEN THE BLOOD WAS SHED, THE TOKEN WAS SENT DOWN ON THE DAY OF PENTECOST, LIKE A RUSHING, MIGHTY WIND. 148 That was the theme of every apostle. That was, "**Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it's a Token, amen, that you've passed from death unto Life.**" There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; now she has come out, to get that remnant of the Gentile, for His Name's sake, the Bride. 149 See what I mean? See what the Scripture is speaking of here? **If the Token was not displayed, then the covenant was not effective. See? It must be. Because, if you say you believe, and you don't follow the instructions of the Word, then you don't believe. See? Though you be circumcised, though you join, and though you are baptized, you've done all these things like that; that still ain't the Token, the Holy Ghost.***

Notice here, we've been trying to approach God through all kinds...

Now give me your attention, some of your minds... You can't fool me! Your minds are so far off, that's exactly why you'll never get no revelation. You'll educate yourself in the message, but you'll never get no revelation. IF YOU DON'T REVERENCE GODS WORD, YOU'LL NEVER GET REVELATION! Some of you are still playing church here! HONESTLY, WHAT'S THE MATTER WITH SOME OF YOU PEOPLE? I ain't angry but God help you to wake up brothers and sisters! This is a fearful thing we're talking about. Why, we ought to be sitting at attention and sitting alert, don't sit and pick your fingers and play around! GOD AIN'T PLAYIN CHURCH HERE! YOU SAY, "WELL I'LL GET MAD!" WELL, GET MAD! You

say, "Well, I'll leave!" Well, leave and don't come back then! You don't... I ain't no politician! I ain't no politician! If you think I'm gonna baby you and pamper you, brother you got another thing a comin! YOU FOUND THE WRONG PREACHER! WHAT WE NEED IS A GOOD GOSPEL SPANKING! AND AWAKENING UP TO REALIZE THAT THE WRATH OF GOD IS BELCHING IN THE HEAVENS HERE! Do you realize that if you're on the outside of Christ, if you don't get in there you're bound for the tribulation? Don't you realize what a fearful place that we're standing here this morning? We're standing right before the judgement seat of Christ. It's irreverent to sit there the way some of you are sitting. If you can't be reverent in the house of God, stay home until you can. If you don't believe this is God, then you go find where Gods at! GO FIND GOD! GO FIND WHERE GODS AT I ASK YOU! Then you'll come wagging your tail right back here, see. That's why we've never seen nothing real, it's because the people aren't sincere enough.

The prophet of God laid on his face night and day for thirty-three years and THE ANGEL OF THE LORD SAID, YOUR NOT SINCERE ENOUGH TOWARDS THIS REVELATION.

Endnote:

61-1210 – Paradox

William Branham

*I said, "O God, have mercy on my brother!" I said, "If that serpent ever strikes him, it'll kill him." 66 And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said, "You have been given power to bind him, the worst, or any." And I said, "Well, God, what must I do?" 67 He said, "There is one thing you must do, you must be more sincere. See, you must be more sincere." 68 I said, "Well, God, forgive me for my unsincerity, and let me have sincerity." And when I raised up my hands to Him again, there was a great **Something** came over me, just lifted me up, seemed like that my whole body was **charged with Something**. 69 And I looked at the serpent. And then he started towards me, and he couldn't do it, yet. And I said, "**Satan, in the Name of the Lord Jesus Christ, I bind you.**" And the serpent, a blue smoke flew out of him, and he curled up and made that sign like a S, capital S made backwards, an and sign. [&—Ed.] And means "bind this one or anything below him," 'cause he was the worst. Blue smoke fell out of him, and his tail choked his ownself to death around his head, when he made this backwards S, that and sign (like a conjunction, you see) choked it to death. And the brother was free.*

Well what about some of you sitting here? I preached the revelation down south where the women sat there and filed their nails. I sit there where they primped their hair. And I stood it as long as I could and I squalled out and jarred the walls one night! And the power of God struck that place and there wasn't a person left sitting in their seat. And young boys and girls begin to scream and repent and cry.

What is it? Its irreverent! You sit at attention when Gods word's coming forth! Don't you sit there and pick your nails and clip them and primp and sit there half asleep. YOU WAKE UP! YOU keep your eyes open! You say, "I can't help it, I fall asleep." Stay home and sleep. Don't come in this service here and sleep. You deacons see anybody in here sleeping you come up and tap them on the shoulder. I don't care who they are!

There ain't no man paying this thing to keep it going! That's what's the matter with people, they've held God down for two thousand years. By deacon's boards and trustee boards,

unspiritual carnal impersonators of God. WHAT WE NEED IS A GOSPEL SPANKING AND A THUNDERBOLT OF LIGHTNING TO JAR THIS THING! MY GOD THE END OF THE WORLD IS HERE! We may not have another year left upon the earth.

Some of you drag to service and sit there and sleep. Oh, it's such a rebuke to God. Now I'll get home and I'll cry all afternoon for what I said. But something is pushing me and making me say it! I'll go home and cry all afternoon. But I say it to wake your soul up, your spirit up! You're under obligation to sit there. The bible said, let the learned say amen. How can you say amen, when you don't even know what God is saying, sitting there half asleep!

1 Corinthians 14:15,16-Reference quote:

¹⁵ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

¹⁶ Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

Your mind way off down yonder there somewhere. I can feel that! It's like a ball bat hitting me up here.

You know what? It's like I told Brother Canada, "I said, God will never move in Georgia" He said, "Why brother Bob" I said, "Because people don't respect God. They think they're doing you a favor Mike to come and hear you preach"

LET ME TELL YOU SOMETHING! YOU'RE NOT DOING ME NO FAVOR! YOU BETTER BLESS GOD AND PRAISE HIS NAME THAT THIS WORD COULD EVEN FALL ON YOUR UNWORTHY EARS! YOU'RE NOT WORTHY TO HEAR THIS REVELATION! YOU'LL NEVER BE WORTHY OF IT! BUT YOU BETTER THANK GOD FOR IT! HALLELUJAH TO GOD! God's a terrible to God. What's the matter we got to many politicians today. Everybody politicking one another.

I think God he gave me a pension Brother! If I had to depend on your tithes, I might be afraid to preach like that. But God raised up pharaoh to support me. I DON'T NEED NOBODY'S MONEY! NOBODY HIRED ME AND NOBODY CAN FIRE ME. THANK GOD! I CAN SAY WHAT GOD SAID! MAN, THE LION IS ROARING! LET EVERYBODY IN THIS KINGDOM SHUT UP AND TAKE ATTENTION! HALLELUJAH! TO WHAT GOD HAS TO SAY! Shut up and stay at attention and stay alert! Do you know the devil's after you? I'm after your soul and the devil's after it to. And by the grace of God I'm going to conquer the devil, by his word! Pay attention and be alert. Be quick and sharpen your swords. Don't grope in here like you walking around with balls hanging on your feet, your eyes lids so heavy you can't stay awake. Sit there like a little soldier! Sit there with your sword across your lap, your Bible. And when you hear that revelation coming forth, lay that sword of yours down on the hone and hone it and sharpen it up. WE'RE IN A WAR CHILDREN! There's a war out here. How many say amen? (Amen)

Hebrews 4:12-Reference quote:

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Notice here we never had no way to approach God! We never had no way to approach God. Why, we was baptized in water wrong, baptized in the spirit wrong. Worshipping three persons in the God-Head. Everything about us was wrong. We had no way to approach God. And you know before we can approach God...In Leviticus the sacrifice had to be washed or God would not receive it.

And the Bible says, "Husbands love your wife as Christ loved the church and gave himself for. That he might sanctify and cleanse the church by the washing of the water by the word." Why we never had nothing to wash the Bride with until we got the revelation of his word. Sit there and let the water wash you and cleanse you of every spot and stain. Think about it brother.

What did we have today before the prophet come to wash us with the word? Your sacrifice was in some denomination stagnated, polluted water. You was trying to go to heaven being washed by some polluted water. But you got to be washed with pure water.

Hebrews 10:19-23 said, "*Let us draw near and approach God with a true heart. With full assurance of Faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.*"

Hebrews 10:19-23-Scripture reading;

¹⁹ *Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,*

²⁰ *By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;*

²¹ *And having an high priest over the house of God;*

²² ***Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.***

²³ *Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)*

NOT WITH STAGNATED WATER, NOT WITH CONTAMINATED WATER BUT LET OUR HEARTS AND OUR BODIES BE WASHED WITH THE PURE LIVING WATER OF THE DRIPPING BLOODY REVEALED WORD OF GOD! COMING FORTH FROM THE VOICE OF THE BRIDEGROOM! Our garments be washed with pure water. Not some ole denominational stagnated water.

God help me to reverence God! To fear his word. Just to think Gods word is coming forth, it ought to scare us to death!

The angel of the Lord said to Brother Branham "You have to be more sincere." Have mercy upon us!

Our bodies are being washed by the pure water, that comes from the pure word. God ain't gonna give us the pure word if we're not sincere in what we're doin.

See what's the matter, preachers see they want a little church little congregation and little tithes comin in, go home and then ride and come back again. OH GOD! HAVE MERCY I DON'T WANT THAT! I WANT TO SEE A REAL CHURCH THAT'S WASHED IN THE WATER OF GOD'S WORD BRINGING FORTH THE SAME WORKS THAT HE DONE. HALLELUJAH! I WANT TO HEAR A SOUND FROM HEAVEN LIKE A RUSHING MIGHTY WIND. AND LICKS OF FIRE SITTING UPON EACH ONE OF YOU.

You can't get that with just playing around with God. I never got what I got by bein insincere. And when people find somebody that's sincere then they don't understand it. They don't understand why he ain't like the other preachers.

Why you can't go over to his house and sit there all day and talk and talk and talk. Well, if anything that makes me sick is talking! It truly makes me sick! You come over and talk to me long, I get deathly sick and have to go to bed, see. Talk, talk fellowship, fellowship its the biggest hindrance to God that I know of! Fellowship, fellowship the biggest hindrance to God that I know is fellowship. It'll break the ship up. Tell it like it is! Fellowship is the first step to organization. Desire for fellowship. BUT WHERE IS THE DESIRE TO FELLOWSHIP WITH HIM? FELLOWSHIP WITH HIM CHILDREN! You'll never get tired of hearing him talk. I can come and talk for thirty minutes and wear you all out. But he could start talking and nobody gets wore out.

The Lord told me one time said, "Bob because people have no time to fellowship with me. They have time to fellowship with everybody else all their brothers and all their sisters, but they don't have no time to fellowship with me." Said, "They don't have time to read my word so therefore they ain't gonna understand either what I'm gonna do." Oh, that was years ago but it's the truth! See, it's truth!

What is the preachers today, big fellowship? Come over and eat dinner and talk all day. And then go to church that night, then what have you got? Blinded preacher and a blinded people. Say, Amen! But Oh, when you find a congregation that's so hungry for God and they only want to fellowship with the Lord Jesus Christ, I'll show you a congregation that's got Gods presence in it, that's got God in it, that's got the revealed word in it. How many want that? (Amen)

Brother Branham said, "For anybody gets that, they'll have to walk in a world with them and the Lord alone."

Endnote:

*56-0401M - The Mighty Conqueror
William Marrion Branham*

*85 While He was alone, the doors shut, the world outside, He picked up some bread and He broke it. And just the way He done it, they knew it had to be Him. Their eyes were opened, they had talked to Him all day. They had fellowshiped. They had heard Him preach, along the road, through the journey, of the heat of the day. But when once alone, He made Hisself known to them then. Their eyes come open. 86 Oh, if He could only get this group of people, at this hour, if He could only get you to a place alone, where you wouldn't notice... Say, "I'm sitting by a Methodist, this morning, and I'm a Baptist." Why, you mustn't do that. **You must shut the world out, shut the other people out. You must walk alone with Christ. If He ever gets you alone, then your eyes come open. Say, "Why, it was Him all the time." Then He'll do something here this morning, the way He used to do it, and the way He does it today. For, He has to do the same thing today that He did then, act on the same principles, or He isn't the same yesterday, today, and forever, and He did wrong when He acted there. If Christ, in the...***

Endnote:

*60-0417M - Go, Tell
William Marrion Branham*

159 And there He stood, talking to me. And He said, "But you walk with too many." He said, "To walk with Me, you'll walk alone."

*Endnote: (Whole story Beautiful)
63-1110E - He That Is In You
William Marrion Branham*

80 So, my little wife, I...we've been married twenty-two years. And twenty years, on our anniversary, I've been up there every time; just happens to hit there. So I—I got a little place I always walk out and pray, and it looked like a place where I had took her. 81 You know, I made kind of a little thing, you know, I didn't have enough money to take a hunting trip and my honeymoon, so I—I—I kind of took my wife on a hunting trip for the honeymoon. So we was in New York, and I remember helping her up over logs and things, getting to a place. And I got a little place out there, I always think of her when I go there on our anniversary. October the twenty-third is when season is open there. And, twenty years, I haven't been home, always up there. 82 So that day was our anniversary. And Brother Mann...I said, "Now if you brethren..." I said, to the fire, that morning, "Now if..." That night, rather. "If you all want to stay now, remember, we may be in here for a month." Cause I've seen twenty-foot of snow fall in just a little, overnight. Just, you would go out there, and you're just as dry and nice; and the next morning, snow was this deep, over, maybe over top of your tent. So then I said...And then you stay there till that melts off. So you're about fifteen to twenty miles back in the wilderness. And so then I said...And if it gets emergency, course, they send in helicopters and get you out. But, usually, they just...nobody perishing, they just have to wait there. 83 So everybody scats just as soon as they hear that broadcast, a forecast, rather. So we were back there, and I said, "Now you make up your mind. If you want to stay, I'm here to hunt with you, and I'll call my wife and tell her, 'Happy Anniversary!'" But I said, "Then, in that, I will also, I'll, we will... We'll get some groceries, 'cause we might have to stay in here." We was out of bread then. And I don't want to see anymore flapjacks for a long time, them pancakes! So, then, I had been eating them in Canada, for about twenty-one days, and I sure had a fill of them things. And so then I wanted to get some bread. 84 So they just said they wanted to stay. So there wasn't nothing to do...to stay. But Brother Mann and I went out, and we went down there and I got the groceries. And I called the wife, and the phone wouldn't answer. No one answered; so I waited about a hour till we got the groceries shopped, went back, called, she didn't answer. And I had to call Sister Evans. I believe Sister Evans is here. And I told...Yeah, Brother Evans, Sister Evans is here. 85 So I called Sister Evans, for Brother Evans, and told him. She said, "I'll call Sister Branham and tell her." A "Happy Anniversary," of course, you know. So, but she had gone shopping, to get some groceries for the children. And then we come back. And the next morning, what was in the skies but clouds. It hadn't rained up there all fall, and it was really dry. And they had to prolong the hunting season, a few days extra, on account of the dryness. 86 Well, I said to the brethren that morning, "Now, the first drop of rain starts to fall, the first snow, the first sleet, anything, take for the camp just as hard as you can, 'cause within fifteen minutes you can't see your hand before you. See? And it'll just twist and blow, and I don't care how well you know the country, you—you're going to stay right there, and you'll perish. Cause sometimes you can't even breathe, the sleet blowing so, and, you die right there." And I said, "As soon as it starts with that sleet, you take for the camp just at hard as you can, I don't care where you are." 87 Well, I said, "Go up here and set in these gulches, and I'll climb way high and roll rocks over the hill, and so forth, scare the deers off the top, and run them down, you pick out what you want." 88 So I started climbing high, and about time I got up to where we call, "the saddle," a little place there that I always cross over to go to a place called "Quaker Knob," right on the Continental Divide

there, way high. And when I got to almost this little saddle, this...the clouds getting blacker and blacker. Wasn't a car left, just us up there, as far...and the cowboy on the camp. So it got—it got worse and worse. So, in a few minutes, it started raining. Well, I took my gun and put it under my coat, keep the scope from smoking up, and—and the stock getting wet; whether run into a bear or something, coming back, so I—I held my scope like that and set down under a tree, a little bit. And I set there, and praying. I said, "Lord God, You're the Great Jehovah, and I love You." 89 How many experiences have I had! I pointed out to the brethren, Brother Palmer and them, the places. Where, the eagle, you know, I seen him rise up that day, you know, and how...That the places where it all taken place in there. It's a temperamental thing to me, in there. I've had so many great experiences with my Lord, up in them mountains. So you just can't go there without seeing Him; He's just everywhere. 90 So then as I—I set there, then the sleet started, and the wind twisting, like that. And I said, "Well, I know the way down, but I better get off of here right now." So I said... 91 It looked down, and I couldn't even see the bottoms no more; them clouds just whirling and twisting, and sleet blowing. And there it was, the blizzard! Forecast for several days, "A big blizzard coming!" 92 Brother Tom is here. Brother Tom Simpson, coming down from Canada, heard the forecast, and he was advised not to go through that part of the country, 'cause this forecast said, "It'll be blizzard." Where are you, Brother Tom? I think that, yeah, right here. And he...The blizzard was coming! Everybody had done set in for it. 93 Well, I put my gun back under my shirt, like this, my red shirt, started walking down the mountain. And as I started, I got about a half a mile from the saddle; and, oh, my, the big drops of snow, like that, and the wind twisting up, on that mountain, and blowing. I couldn't see the bottom no more. I could see about twenty feet in front of me, or thirty. And I knowed to come right down this little, what we called, "a little hog back," little ridge, then come off to the creek, and then I knowed to follow the creek, and where to go to, if it got real bad. 94 And so then I started down, and got about half way down there, and Something said to me, just as plain as you hear me, "Stop, and go back!" 95 Well, I thought, "What was I thinking about? Maybe it's just my mind." And I just couldn't make another step forward. 96 David had fixed me a sandwich that morning, and I think he tried to get even with me for fixing his daddy one, one time, of onion and honey, that's all we had. So he fixed me a baloney and, oh, I don't know what all it was, wrapped in there! And I had it in my shirt, and it done got wet through my shirt. I thought, "I'll just stop and eat this, and maybe I'll...It'll be all right then." So I pulled out the sandwich, about ten o'clock, and I started eating the sandwich. And as I eat the sandwich, I thought, "Now I'll be all right." And I started to move on, but Something said, "Go back where you come from!" 97 "Go back through that storm, a half a mile or more back up the mountain, into that dark timber?" Where, you can then hardly see as far as that organ! But I'm getting to be an old man, and I've been a Christian now for thirty-three years; and I know, no matter what, how ridiculous it seems, mind the Lord, do what the Lord says. 98 And I turned and went back to the saddle, feeling my way back. Oh, the sleet getting harder and harder; getting darker and darker. And I sit down there, and just put my coat up like this, or my shirt over the scope again; set down. I thought, "What am I doing here? Why would I come back up here?" 99 And I just waited a few minutes. And I started to get up again, and just as plain as I'd ever want to hear, a Voice said, "I am the Creator of heavens and earth! I make the winds and the rain." I took off my hat. 100 I said, "Great Jehovah, is that You?" 101 He said, "I was the One Who made the winds to cease upon the sea. I was the One Who made the waves to go down. I created heavens and earth. Was not I not the One that told you to speak to those, for squirrels, and they come into existence? I am God." 102 Now, when a voice speaks to you, watch the Scripture. If it's not Scriptural, you leave it alone; I don't care

*how plain it is, you stay away from it. 103 I said, "Yes, Lord." 104 He said, "Speak to those winds and that storm, and it'll go away." Now, this Bible lays before me, which my life is in That. 105 I raised up, I said, "I do not doubt Your Voice, Lord." I said, "Clouds, snow, rain, sleet, I resent your coming. In the Name of Jesus Christ, go to your places! I say that the sun must come out immediately and shine for four days, till our hunting trip is over and I leave with my brethren." 106 It was just gushing, just went, "Whooooosssh," like that. And it started go, going, "Whoosh," then it went, "whew, whew, whew, whe." Stopped! 107 I stood real still. My brethren up there, and wondering what was happening. And the sleet, rain stopped. There came a wind whirling down through the mountains, lifted up the clouds, and one went this way; east, north, west, and south. And, within a few minutes, the sun was shining nice and warm. That's truth! God knows that's truth! 108 I just stood there, just looking around; with my hat off, looking. I... You say... I got numb, all over. 109 I thought, "The very God of Creation, it's all in His hands. What's He telling me?" 110 And I picked up my gun, wiped off the scope, started to walk back, go down the hill. **And Something said to me, "Why don't you stroll with Me through this wilderness, walk with Me?"** 111 I said, **"Yes, Lord, with all my heart; it would be one of the greatest things I could do, was walk with You."** So I put my gun over my shoulder, and I started walking down through that; never a axe laid in it, virgin timber, walking through there. 112 And as I did, walked along, down along these game trails, I felt like, "I believe I will go up to the place where... yesterday was our anniversary, and I will stand there just a few minutes; just as a little salute to Meda, at where it's a little bunch of quaking asp, up on a little knob." And I said, "I believe I'll walk up there, just as a salute to our anniversary. Then I'll go back down on this other side, in these dark timbers, and walk around, and go around over by, towards Corral Peaks, and come back down that way." Just walking and rejoicing. 113 I was saying, "Father, I know You are walking with me. And what a privilege; there is nobody greater I could be walking with; the very God!" And that warm sunshine! 114 Even to when I come out of the mountains. I stopped at filling stations, and I said, "Beautiful day!" Three days later. It never rained in that part of the country until the four days was over. The sun shined every day. Is that right, brethren? [The brethren say, "Amen."—Ed.] See? And not a cloud in the sky. 115 And I come out to a filling station, I said, "Sure a beautiful day." "Yes, it is!" I said, "Been awful dry." 116 Said, "It's a strange thing!" This attendant said, said, "You know, they told us we was going to get a big blizzard, but all of a sudden it stopped!" 117 I come on down, on the New Mexico line. Billy and I, my son, we went into a little place there to get some... the morning we left, and I said, "Sure a pretty day." "Yes, it is!" I said, "Look like it been pretty dry." "Yes, it has been!" I said, "Are you from here?" 118 Said, "No, I'm from Wisconsin," or somewhere. Said, "I been out here about twenty years, so I guess you could call it home." 119 I said, "You're a native then, I guess." So I said, "Yes, sir," I said, "looks like it's been awful dusty." 120 Said, "You know, the strangest thing happened!" Said, "We had a forecast that we was going to get a blizzard, a lot of snow; and it actually started, and then quit!" 121 I said, "You don't say so," and so calm. 122 And I come home. And Brother Tom said that he was told not to go that way, a blizzard was through. And he come right through the country, without even a sprinkle of rain or anything! He is still God, see, just as much as He ever was. See?*

One day you'll find out he's the best fellowshipper. The Apostle Paul is a good example. Where did he go? When the pillar of fire met him did he run to Jerusalem to fellowship with Peter and them? No, he run to the wilderness, got him a little room over there and shut the door

and stayed in there for three years, till he understood that was a scriptural voice that was speaking to him. And then he come back to tell about that scriptural voice. And then he preached straight way into Damascus that Jesus Christ was the very God. And then he said, now that I have met him and fellowshiped with him, I'm going to go down and fellowship with the preachers awhile. And he went down to Jerusalem...Here was the great apostle Peter that walked with the Lord Jesus and he went down there and stayed fifteen days with them. And never saw nobody else! Why, look at all them great men of God there! Well, they could of told all kinds of great wonderful stories. But said, none of the other apostles saw him but save James the brother of the Lord and him only for a short space of time. Huh! Imagine how the other preachers talked about Paul? If he really did meet him? If he really has got a ministry? If he really did talked to him face to face? Don't you know he would be over here talking to us. We're the apostles of the Lord. And it said, I never seen a one of them again for fifteen years. Did he meet him? (Amen) Did he talk to him? And what did he do? He was the man that God...He was the man that God used to write the whole Bible, the New Testament! Why? Because he was a man that loved the fellowship of God and stayed alone with the Lord.

And unless you desire his fellowship more than my fellowship, more than this fellowship and that fellowship you'll never find the word of the Lord. First hunger and thirst after him. You know people hunger and thirst after one another's fellowship, see. And what is it? It's the biggest detriment to the moving of the holy spirit that I know of.

Somebody said, "I'd love to move up there where your group is, I suppose you'll have great fellowship?" Then the sister said, "No, we don't fellowship much, we stay home and pray and listen to tapes. We come to service and fellowship" Now, what you got, see. That's what people are looking for today. I've got to find a church to fellowship in.

What did Brother Branham say when he dedicated the Tabernacle? Our fellowship is with him. We come here we don't even whisper. See, it's with him!

Endnote:

63-1226 - Church Order

William Marrion Branham

85 You come here to worship, not even to visit. This is not a—this is not a picnic ground, this is not a visitation place; this is the visitation place of the Holy Spirit, listen to what He has to say, not to one another. We don't come here to fellowship with one another, we come here to fellowship with Christ. This is the house of worship. And children must be disciplined, and if they are...of by the parents. Let it be known! That if these deacons...If these parents of the children will not listen to what these deacons said, then this parent should be corrected themselves.

Oh, God if we could ever come to that place to really be mature solid, So, quiet. Anybody that talk, talk, talk, talk, talk, talk see how can God speak to them?

How can revelation come to them? Revelation comes in stillness and quietness and meditating upon the word of God, you don't know anybody you walk around... Careful! Like I said and mean it, the biggest hindrance to God that ever was is a desire for fellowship.

Now, don't get over board and say, "Brother Bob said don't go to nobody's home and fellowship" No sir, but fellowship with him first. When you fellowship and talk with him, what find somebody that's fellowshiping with him. Oh, you want to be around them, they just got

something around them, that you just want them to talk just to hang onto their words that they say. There is such a...It's like coming into the garden in the morning when the dew is sitting on the flowers and roses. But you take somebody that's chattering like a squirrel all the time and never hush, never prays, never reads their bible, you don't want to be around them.

Most of Brother Branham's meetings...right after...That's why they want to get Brother Branham to preach so they could sit down and talk and talk and talk. He said, I never did drink coffee until I mixed up with these Pentecostal preachers. And they kept me up at night talking until I got to drinking coffee with them. Said, don't never get messed up with preachers, if you don't want to miss God!

As a brother said, "We're all supposed to meet after service tonight and go over and have some fellowship. He walked up to the pulpit and said, "That would be nice that would really be nice brothers, but you know I got a little room down there...I got a little room down there and that's where I have to go." That would be nice to go over there but I can't do it. I got to go over there in that little room. And that's where he went. He said, "It takes a lot of praying and a lot of waiting on God to hear from God." He said, "If I go over and talk with you, then I can't do it"

Oh my, what if everyone of us could take that upon us. It's so late in the day, that we just got to talk to him, I ain't got time to do nothing else.

And when I first met the Lord, the most heart-breaking experience I had was for somebody by see me. Wanting me to ride down the street. I'd get a nervous wreck to think I had to ride down the street. I'd think, what for? What for? What I'm I gonna get out of riding down the street? If I stay here and pray, I may hear from God! And I'd get all nervous and sweat would break out and fret to think I'd have to go off with this brother and go down the street.

And hear somebody just chew the rag and as Brother Ray Parelli would say. Chew the fat, chew the fat, just talk, talk, talk, talk and what you got after you get through? What have you got after you get through? I tell you what you got, nothing! I tell you what you got nothing but trouble. You won't be talking over thirty minutes till you done said things that you shouldn't say. You start talking things you shouldn't talk about, and talk about somebody. I don't care if it's Trinidad, Norway, China or where ever you're at. Just as soon as you begin, what do you think about this brother, what do you think about that brother. And what he says and what this one says. And what are you gonna do? Your sitting there, what are you gonna say? You know I'm telling the truth.

The Bible said, "If any man be perfect let him bridle his tongue."

James 3:2-Reference quote:

² For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

You know that even common sense will teach you, that the man that sits around quiet and never says nothing, he's the one that knows something.

Brother Branham said, "The apostles were men of few words, they never hardly said nothing till they went to the pulpit." You couldn't get them to say nothing. But when they said something, boy they had something to say.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*418 I can imagine them apostles never acted liked us. **They went around, probably men of few words, till they got in the pulpit. They walked in and they done what they was supposed to do, and walked out. Yes, sir. They had power. They had virtue. They had no arguments with men. They know where they stood. That's all. They know who they believed. They kept on walking in the Spirit. Doing only...***

Endnote:

*65-1031M - Power Of Transformation
William Marrion Branham*

*116 Could you imagine genuine Christians being that? They were rugged. They were burly. Could you imagine Saint Paul being that type of a Christian, could you imagine Saint Peter, "Being now—now, if you don't make me general overseer, well, I don't know, I might go join So-and-so"? **They were rugged man. They were men of faith. They lived with God. They walked with God. They were men of few words. They served God, day and night, constantly. You didn't have to spray them and baby them, and offer them this, that, or the other. They were man, rugged! They were genuine seeds, not hybrid in denominations.***

And what if everyone in this congregation could desire such a fellowship with God that your just rendering your heart out to hear from God. That carnal fellowship was right down grievous to them. Now that's wonderful when you find people praying seeking God walking with the word. Then you come together and fellowship then your fellowship is sweet and beautiful. But when you come together in the carnal, what is it? The carnal mind is a deadly enemy to the Holy spirit. Just the things that are said are just off color, off shade, see.

Now notice here, see we right now just to think what a blessed...we don't realize what a blessed privilege we have to approach God. Man of all generations wanted to approach God. And here they tried to approach in the assemblies, try to approach him in this Church of Christ, Baptist, Methodist and we find no way to approach God. And now we've got a way to approach God for the first time.

And to think we're coming into the place that Gods gonna give you the desire of your heart. Speak it and put it right into your hands. Oh my!

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that

anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.

Brother Branham said, "I'm walking around on tip toes, I'm just tipping around real softly in the house, just softly realizing what's getting ready to happen." Said it's just so fearful. Softly I'm walking around just on tip toes. That's the prophet!

And how we just walk around with big hob nailed shoes, clubb`ity club. God help us. The first time in our life we got the right way to approach God. To think you could go in your little closet and shut the door and kneel down. And what do you do? You get down there and lay your sacrifice down, lay it down there, you know you got a revelation. Lay your little sacrifice down and start talking to him. There ain't nothing more greater in the world. What is it? Now where are we gonna find people that stays alone with the word and prayer so much that they could hear that still small voice. Now it could speak in a spiritual ear right this morning. And he'll hear it as plain and as good as you hear my voice. But you won't hear it at all. It'll just speak right in his ear and you can't hear it.

But see the prophet of God Elijah stayed in the presence of God so long, that the loud noise and the lightning never attracted him, the thunder never attracted him, he stayed right there in the cave. Then all at once a little voice begin to speak in his right ear. And said, "Elijah what doest thou here?" Elijah said, "What am I doin here? Well I'm zealous for you that's what I'm doin here. I'm running from Jezebel." See!

Now what we got to have a Bride come on the scene, that's so in the presence of God and so in the word of God that she'll be able to hear that little still small voice. And brother that's gonna take fellowship with him. Get it like it is in the book see.

Now notice, see we got the right approach to God. Now it's like over in Moses... God told Moses and how to consecrate the ministry that they might get the right approach to God. Now notice here that God told Moses... And here is what Moses done. They killed the sacrifice and they caught the blood in a little bowl. They caught that blood and took the priest in before the Lord. Took the ministry in before the Lord and Moses a type of Christ you see, the high priest. He dipped his finger in the blood, in the bowl of blood. Now watch this! He dipped his finger in the blood and took that blood and touched it on the right ear of that man. He touched the blood on his right ear. Now what was that? Revelation cometh by hearing, Faith revelation comes by hearing of that ear. He dipped that blood right on that right ear. Then he said, give me your hand give me your right hand. And he took his right hand and dipped the blood on the right thumb of the right hand. Showing you that once the blood is applied to the ear, and revelation comes by hearing now you come into right fellowship with God. Hand means fellowship! You put your hand in Gods hand, you're in fellowship with God. And then he took the blood, dipped his finger in the blood and put the blood on the right foot of the right big toe. Showing you that once the revelation comes to you and the blood is applied to the ear, then you're in right fellowship with God and then you're walking with the word. Fellowship today is by the fellowship of his word. Then if you fellowship with the word you have fellowship one with another and the blood of the Lord Jesus Christ cleanses us from all sin.

Ain't you glad for the blood on the ear? (Amen) How many believe God tipped the blood on your ear? (Amen) How many believe he put it on your thumb? (Amen) How many believe he put it on your right toe? (Amen) Now your hearing right, fellowshiping right and walking right. Ain't that wonderful? (Amen)

Now notice the shout ministry has laid down the true approach to God. No other approach will work children. No other approach will work. To try to approach God any other way is to contact an evil spirit.

Notice the bible, God's word is perfect. If any man come up any other way he is a what? (A thief and a robber) If any man...Does that mean brother so and so? Does that mean this great man down here? Does it mean this great one over here? If any man will come any other way he is what? (A thief and a robber)

John 10:1-Reference quote:

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

Notice the Bible said, "To the law and to the testimony if they don't speak according to this approach, there's no what? (No Light!) No light, no revelation in them. Since they don't have no revelation in them then they don't have no blood on the ear then, do they?"

Isaiah 8:20-Reference quote:

²⁰ To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Now you stay away from a man that don't have no blood on his ear. Watch him! He'll be nice to you, he'll come to your home, he'll be a good talker. He'll be a good fellowshiper but he won't have no blood on his ear. Now which would you rather have, a man with blood on his ear? Or would you rather have a good talker? Would you rather have someone with nice psychology? Or would you rather have a man with blood on his ear blood on his thumb and blood on his toe? (Amen) When you find a man that's got blood on his ear and blood on his thumb and blood on his toe, I'll show you a man that's called of God! Show me one with no blood on his ear and I'll show you a man with an intellectual conception and a politician ministry. You know why he's got to tell you things nice to tickle your ear to keep you coming. Because you're making away for his ministry, and without you he don't have no ministry.

But a man of God is not a man pleaser, he's a God pleaser. He may say things maybe you don't want him to say. But that'll help you. He is not to thee for hurt but for good. It said but fear him, fear him. It said he don't handle a sword in vain, he'll cut you off. Sand you off, sand paper is rough, sand paper rough but it'll get the job done.

Romans 13:4-Reference quote:

⁴ For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

I think it was Brother Brittan that said something to me and it always stayed with me, I thought it was cute. His boys were real lively, real rowdy. Brother Brittan said, "He's awful

rough Brother Bob” I said, “that’s right we better get some sand paper on him real quick.” See that stayed with me.

And that’s just like us, you see. Oh ya, we’re children of the Lord but we’re rough. And we got to put the sand paper on there. We got to get sand paper on it. What kind of children would we have if we didn’t put the sand paper on it? When they’re wrong, we spank them, but don’t forget to give them love. That’s wrong to just spank your children all the time. That’s wrong! God ain’t called us to beat our children. But you spank them, but you love them. When you spank them that the time to get them on your knees and then love them. Let them know the only reason you spank them, is because you love them.

And when we see the church rough and rugged and out of shape it’s time to put the sand paper on and sand it down to make it look like the way God wants it to look like. You’ll never get it with a patsy-whimsy thing.

Brother Branham said, “What we need is a real gospel spanking, just to make you cry out.”

Endnote:

*54-0516 - Questions And Answers (Law Having A Shadow)
William Marrion Branham*

*26 Now, what’s the next thing that come out of the Body of Christ? Spirit. When the water comes, the blood comes, then a little posterior protoplasma stimulation’s added to the baby, [Brother Branham claps his hands—Ed.] like that, a little Gospel spanking, and, “Waa,” he cries out. He got spirit. Is that right? **That’s what the church needs sometime, is just a little bit of Gospel spanking, [Brother Branham claps his hands] like that, set down, listen. And then you say, “Oh,” you cry out, “Abba, Father.”** The Spirit comes pouring out to him then. He’s born again of the Spirit of God. He’s a Christian when he’s begotten.*

Now notice here, now we got a true approach to God. And there’s no other way to contact God but this right approach. And if you try to approach God any other way, by pass the word, by pass God’s revelation what will it do honey? You’ll open up yourself to an evil spirit. And what’s people doin today? Their opening themselves up to evil spirits. Because they’re trying to come to God some other way then by the word.

Notice in Galatians 1:8 Paul said, “If an angel come from heaven and preach any other revelation to you let him be accursed.” Do you think God means what he says? (Amen) Now, honey it’s the truth!

Galatians 1:8-Scripture Reading;

⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

I’ve got people I love, that I have led to Brother Branham’s message. And none of them heard...they’ve come to my home and hear them talk and I know that they’re just talking so contrary to God’s word. You know that makes me sad. Because out of the abundance of the heart the mouth speaketh.

Luke 6:45-Reference quote:

⁴⁵ A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

And the Bible said, you confess with your mouth the Lord Jesus Christ. By confession salvation is made, by confession. And when you hear people just talking and you know it's contrary to the word then you know there's no blood applied to the ear yet and the salvation is off. And yet they're wandering around in darkness like that and covered by that ole black shadow. It makes you feel bad because you love them. Oh God, what can be done, that person's soul is in a delusion. And People come and say this and that, and I sit there and listen and know that their just deceived as deceived can be. And what can you do? Just leave them alone, see.

Now this has caused me much hardship and much trouble. I got a revelation one time that God was in his word. I met all kinds of men that I used to believe them. They would say, "I was praying last and an angel appeared to me and told me this and that." And I met women that heard this voice and that voice. I met this preacher, great preacher great orator. Testimonies after testimonies and I'd sit and cry and cry and say ain't that wonderful, thank you Lord Jesus. And then I'd find out that dirty filthy life that they're living. Then I'd go on and then be deceived by this man maybe two years, fool around with him two years. Then all at once come up and find out about this. All that time I wasted all the hardship and everything the money that I give and the going back and forth to the meetings and everything. All just a... What was it? Just nothing! But all of them, the Lord told me and I saw this and God showed me this and speak in tongues and prophesying. And then oh thank God, one day it beamed upon my heart, a light come down from heaven and beamed upon my heart and said, if any man if any angel come from heaven a bright angel and say the Lord appeared to him, I saw this and this happen to me. "If an angel come from heaven and say anything else than the word let him be a accursed." And you know what? I not only heard that friend, I got a revelation of it! And the spirit of God come all over me, just a wetting me down with his presence. And friend I was a changed person from then on.

You can tell your great testimony, how the Lord appeared to you and this and that and it will never move me at all. All I do is sit there and wait until you open your mouth and got off the word then I'd nail it. Then this one come and say, "Oh he's a great man." I just hide it in my heart, and watch it a little bit and plop off the word, there he'd go.

Just like that boy that raised up here in this church. What did I tell you, it's not of God. IT'S NOT OF GOD! What did it do? Lost seventy-five percent of the congregation. Did it move me? No sir! Why...I looked at them women right in the face that stood out front, saying, "Oh glory to God! Gods gonna move." Watch out, watch them women boy! Watch them women. It's hard! The Lord come right in the house and said, "Watch them women!"

See, watch them women. See, when a woman steps out of her place and tries to hunger and thirst for more knowledge and begins to preach and talk, Watch out! The Bible said, if they want to know anything, let her ask husband at home, see. And you see them women come out there preaching and talking and everything and another one quivering shaking and crying, never moved me none. They had dreams of this and that. Dreams never moved me none. Why? Because brother GODS IN HIS WORD! I said, "It'll not be! Remember I tell ya, it'll not be!" Was it? (No) Why? Because it was off the word.

Now notice, get this! Why am I saying this? I'm saying it for a reason. Why am I saying it? You are living in the time, of the loosing of the Antichrist, demon power is streaming forth and

men are contacting spirits and their beginning to raise up with great miracles and great signs. Signs of pillar of fires and all kinds of things. And they're raising up with something and you'll think it's running right along with your pastor's revelation that God give him. But it goes down there and then all at once it begins to veer off the word. You better know the right approach to God. Not hear it by an education but get it, **DOWN IN YOUR HEART!** Burn it down in there with a branding on it.

Endnote:

*56-0923 - Spiritual Adoption
William Marrion Branham*

*106 And may I take this moment to say this, my friend, that, the **entire Church of the living God is built solemnly upon the spiritual revelation of the Lord Jesus Christ.** No matter how educated you are, how smart you may be, how well you may think you know the Bible, Satan knows It just a lot better than you do. **But only through the revelation, God through the Holy Spirit, your Tutor, revealed to you, that He saves you by His grace.** 107 If He will reveal to you this morning, by the revelation, that this is the end of your suffering, this is the end of your sickness, [Brother Branham knocks on the pulpit five times—Ed.] all devils out of torment **will never shake that foundation, though every doctor say it's wrong. "For upon this rock I'll build My Church, and the gates of hell cannot prevail against It."** 108 **Though it would be against it, yet it cannot prevail. "For when the enemy comes in like a flood, the Spirit of God will raise a standard against it," every time.** You see it? You get it? Now, Jesus, being revealed to the disciples. 109 Look in the garden of Eden, when Cain brought an offering in worship, the same as Abel did. He worshipped. He paid to the church. He sacrificed. He done every religious deed, brighter, better, more fitted, than what Abel did. He built a better altar. He made it prettier. He put glamour to his worship. You see that strain still working amongst the sons of Adam? He put glamour to it, with the fruits of the field, and the big lily. And he, not only that, but he worshipped. "There is a way that seemeth right unto a man." But, what he did, he worshipped through knowledge. He worshipped not by revelation. 110 And it's possible. Get it now. Listen. You can worship through knowledge. You can go to church, by knowledge that you should do it. But going to church, that way, is worshipping in vain. **But when there's something happens down in your heart, that makes you love God, in such a way you can't stay from the church, that's the revelation, God revealing.***

Endnote:

*56-1230 - Joseph Meeting His Brethren
William Marrion Branham*

*107 How could Abel ever knowed that it was a lamb instead of fruits from the field? **Because it was revealed to him, by a Divine revelation.** 108 Jesus said the same, when Peter confessed Him to be the Son of God. He said, "**Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you. Upon this rock...**" The rock, not Peter, not Jesus, but on the Divine revelation. "**I'll build My Church, and the gates of hell cannot prevail against It.**" You get it? **It's Divine revelation.***

Notice the Antichrist is loosed. Many voices in the land making great claims and around the world. The Bible said and the Antichrist would come on with great signs and lying wonders. It didn't say true signs and true wonders, "Lying signs and lying wonders."

2 Thessalonians 2:9-Reference quote:

⁹ Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

Now notice, the shout has gone forth! Our Abel today has come and laid down the right approach to God. And though he were dead, yet he goes on speaking.

Endnote:

*62-0601 - Taking Sides With Jesus
William Marrion Branham*

*63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I believe that the Lord has used me, in little special things, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet. A pastor isn't an evangelist, and an evangelist isn't a pastor. "But God has set in the Church, first apostles, then prophets, then teachers, then pastors," and so forth. God set them in the Church, and God gave them an office. 65 But, the morning when I laid that cornerstone! Because, now, if you're spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, "**Do the work of an evangelist.**" **Didn't call me to be an evangelist, but said, "Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables."** See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest.*

Now notice here, what goes behind the slaying of that righteous one, Gods anointed messenger prophet, what comes on behind that? The Voice!

Endnote:

*64-0313 - The Voice Of The Sign
William Marrion Branham*

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH,** said, "**I must decrease,***

*He must increase, because,” he said, “I’m just a voice of Him, crying in the wilderness, ‘prepare the way for the Lord.’” And Jesus come the same way. **GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT’S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It’s the elected that’s called.*

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, **IS TO LOOSE THE MINISTRY, to loose Seven Seals.** And we’ll see that right on the chart. **IS LOOSING A MESSAGE, SOMETHING THAT’S SEALED UP.***

Endnote:

*62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham*

*363 These stars falling into their constellation back yonder! **That Angel coming, and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.”** 364 Notice, the mighty Angel swore, with an oath, that, “Time would be no more.”*

Watch here now! Now notice the Voice is speaking from the Blood. Now notice we are gonna have many voices in the land. Saying they are the way to God, that they have the answer to God. There’s gonna be many, and their gonna come on with power, with lying signs and wonders. And as it gets on down here it will get greater.

Now notice...But now notice that there is gonna be One True Voice! AND THAT VOICE WILL BE SPEAKING OUT FROM THE BLOOD! THAT’S THE VOICE TO HEAR! THE ONE THAT’S SPEAKING OUT OF THE BLOOD! Because that’s the only right approach to God is by THE BLOOD!

Endnote:

*64-1221 - Why It Had To Be Shepherd
William Marrion Branham*

181 When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, “It is finished!” And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God’s right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from

which sin took us from. The hidden secret of His great heart was revealed by a Prophet-Shepherd. It was revealed by a Shepherd, Prophet-Shepherd.

Endnote:

54-1003E - Jubilee Year

William Marrion Branham

30 For, His Word, as we seen this morning, has to be fulfilled. It is God's thought made manifest by His Word, and brought to a reality. We had the subject this morning, if some of the strangers, "In the beginning was the Word, and the Word was with God, and the Word was God." Now, the Word was the beginning. But before It was a Word; a—a Word is a thought made manifest. God had to think It before He could make It a Word. **Then He spoke the Word, and It materialized.** 31 **Now, the same One that sent the Lord Jesus here, by His spoken Word, It materialized and became the Son of God; died, as a innocent for the guilty, to redeem us back to fellowship to God. That we might, who are once alienated from God, can now be brought nigh to God, by the offering of the Blood of the righteous Son of God. Just as sure as Jesus come the first time, as a Redeemer, He is coming a second time as a Bridegroom. He—He—He is coming.** 32 And, although, many times we think, "Well, the... Oh, it's been a long time. And we've thought this for years." **That's what they thought before His first Coming. And they're bound to think the same thing by the second Coming. Cause, the Bible said that they would say, "There's no difference than what the time our fathers fell asleep." But it's in the hour that you think not, it's going to happen.** Now it behooves us...

Endnote:

64-0321E - The Voice Of The Sign

William Marrion Branham

205 **God dealt with this one man. This, God never deals with groups; it's with one man.** Elijah wasn't a group. John wasn't a group. They wasn't a group or a denomination, neither one of them. But both of them condemned such. That's right. John said, "Don't you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham." 206 **AND THE END-TIME SIGN WILL HAVE AN END-TIME VOICE. And the end-time sign will be according to what is predicted in the Bible. And the end-time Voice, that follows the end-time sign, will be exactly identified in the Scripture, will be the Scripture that's been promised.** 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. **The sign was like God manifested in flesh, knowing the secrets of the heart; and THE VOICE of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign.** 208 You know what? I'm closing now. **SIGNS ARE USUALLY ACCEPTED, SURE; BUT, THE VOICE, OH, NO. THE VOICE THAT FOLLOWS THE SIGN, THEY DON'T WANT NOTHING TO DO WITH THAT.** Yes. 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. **But one day He said, "I and the Father are One."** 210 **Oh, my, that Voice wasn't accepted. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God."** 211 "Oh, my, how could God have a Son? See, far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful,

*that was just dandy. **But when it come to the Voice, they didn't want to believe the Voice. What'd they do? They put Him out.***

Now notice in 1 John first 5:8, in closing, now just give me a few minutes here. 1 John 5:8 it said, "There are three that bear record in heaven, and they are one. The father, the word, and the Holy Ghost: These three are one."

1 John 5:8-Scripture Reading;

⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

But said, now there are three that's gonna be on the earth. Oh God, I hope everybody can see that! There's three in heaven and they are one! But there is gonna be three on the earth in the end-time. And they are gonna be God's witness children. It's gonna be God's witness. Now what did he say? It said the three that's on earth, is the water the blood and the spirit. And these three agree in one. Watch this now!

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

*130 **THREE THINGS HAPPENS**: A voice...**A SHOUT, A VOICE, A TRUMPET**, has to happen before Jesus appears. Now, a shout...Jesus does all three of them when He's **He's—He's—He's descending.***

*A shout, what is the shout? **It's the Message going forth, first**, the living Bread of **Life bringing forth the Bride.***

Notice the water came out of his side and we are washed by that water that come from his side. WE ARE WASHED by the water that comes from his side. And then the blood comes forth, to give you the right approach to God. Because by the bloody sacrifice. And then what happens? Then the VOICE! THEN THE VOICE SPEAKS OUT OF THE BLOOD! My sheep know my Voice!

Did you get that? (Amen)

Endnote:

50-0300 - Gifts And Callings Are Without Repentance

William Marrion Branham

*29 Let us believe Him with all of our hearts while we bow our heads. Our heavenly Father, we just love You with all of our hearts. We're so thankful that Thou has redeemed us. To think that one time we were aliens, without God, without mercy. And Thy Son Jesus, came to the earth, and born a virgin birth, and He lived a spotless life, and was offered up as a sacrifice for us at Calvary. He was wounded for our transgressions, and with His stripes we are healed. **Oh, the Blood that makes atonement. And tonight, by that Blood and His eternal Spirit, by the***

washing of the Word, we're brought in now to become the sons and the daughters of God.

Endnote:

54-1003M - *The Word Became Flesh (India Trip Report)*
William Marrion Branham

247 So, today, I believe that, "That Lord Jesus then ascended up yonder on High, is coming again, in like manner, as you seen Him go." And He's coming for the Redeemed that's Born again, Blood-washed. "As He went away, so shall He come." It's expressed in the Bible. Kings may rise, difference may come, the thunder may stop the earth, famine, atomic bombs, and whatever it is. But, "Jesus the Son of God will come again in like manner as you seen Him go," for it's God's inspired Word that said so.

Endnote:

55-0403 - *Fellowship By Redemption*
William Marrion Branham

184 Well, we, through wrong doings, are red. "Though your sins be like scarlet," red. Through the shed Blood of the Lord Jesus, God looking through there, red through red looks white. **"They shall be white like snow." See? Not through your something else; but through the Blood, the only place that He can fellowship.** Outside of There, your own righteous, He'll never see it. Your good works, He'll never know it, **until you come beneath the Blood, then He sees you as His Own beloved son or His daughter.** Red through red looks white. 185 No matter what you've done, sinner friend. When God looks, sees you're confess your sins as being wrong, and God looks through the Blood of the Lord Jesus, He sees you snow-white. No matter what you've done, **He is looking through you, through Christ's Blood. You're redeemed; precious thing. God will never condemn you no more. He can't condemn you.**

Now children, whatcha goin to do if you hear a voice speaking and it's not speaking from the blood? Now what's gonna happen? If that voice is speaking... The only way that you'll know is if you have the blood dipped on your ear. And when you hear that voice speaking, you'll know that it's not speaking according to the blood.

Now notice, where's the blood at? The Blood is in the Word! Now notice before... Oh God, help us TO SEE THIS CHILDREN! Before the Voice comes on the scene, the Voice Ministry the blood has got to be here. How are you gonna get the blood before you get the word? You had to get the Shout to get the WORD! And when the word comes then the blood comes THEN VOICE FOLLOWS THE BLOOD!!! My sheep know my Voice! The Voice comes from the Blood!

John 10:27-Reference quote:

27 *My sheep hear my voice, and I know them, and they follow me:*

Endnote:

62-0624 - Super Sign

William Marrion Branham

*66 Now, that super sign was a virgin-born Child that was to last forever, an eternal Sign. And that Child is not dead. He... They killed Him. He died, certainly. The stinger of death killed Him, but God raised Him up again. And here He is after two thousand years of all the hardships, and locusts, and palmerworms eating on it. **There is still a remnant of people that believe God and keep His Word. There'll be a bride. Just as certain as I'm standing in this pulpit; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. AND THAT LAMB WILL BE LIVING AMONG THEM, SHOWING SUPER SIGNS OF HIS RESURRECTION, AFTER TWO THOUSAND YEARS THE SAME THING HE DID WHEN HE WAS HERE ON EARTH. I believe that. Amen.***

I remember one night the Lord showed me, I was laid out prostrate and I seen over top of me a ball of blood, a red ball of blood. Just a beautiful red ball of blood. Look right fresh just like it come out of the vein and it was in a circle. Right over top of me was a bright ball of blood, fresh blood, see. And then right above that was a light whirling and a Voice was speaking, right over the blood. That means so much to me to see that, see.

See, what it is, a sinner saved by Grace but your covered by the Blood. And then what happens? When you talk, your voice comes up through that blood. And then God looks down there and he don't see you but he sees the blood. And then when he sees the blood he testifies back. He's got...Oh. God Help us to see it! He's GOT TO COME TO THAT BLOOD! DON'T YOU SEE IT! HE'LL TESTIFY TO THAT BLOOD! A Voice will speak back by the Blood! Now there's a Voice of the Blood.

Now notice here, now one of my little minister brothers, I heard one his tapes the other night, bless their heart. Brother was preaching...Not to criticize, but you know. But now he was preaching on five wise and five foolish virgins. He's great teacher and I enjoyed it. But to me, I can't understand it see that way. He said, "When the prophet came we had the oil. The wise virgins had the oil, said...And he begin to scream out to make his point. Said, "Now we're looking for the wick." We're getting the wick we're looking for the wick." Well, see the point was... he was making the point, they were already baptized with the holy ghost before the prophet came.

Now, I got one question to ask. Do you believe he was the word? Then your gonna have to say yes, aren't you? You can't say no. Then I say, you never had the blood till you had the word!

How many believe that Jesus Christ was the word? (Amen) Do you believe that he was the Lamb of God! (Amen) Now let me show you something.

Our pass over Lamb has just passed over. Now notice here that Jesus was the Lamb of God, wasn't he? (Amen) Now do you believe that in Jesus was Gods blood? (Amen) Now we know that he ain't gonna come down in his body now. Not with the literal blood now it's a spiritual, ain't it? (Yes) Now then his blood will have to come through a body then, won't it? (Amen) Somebody will have to pack the way for you to get to that blood. Because it went into the ground. Now notice Jesus was the Lamb of God, wasn't he? And Gods blood was in him, he was Gods way to salvation, wasn't he? (Amen) He was Gods blood, wasn't he? (Amen) And this was

going to redeem the Bride, wasn't it? (Amen) And before that they we're living under a substitute, wasn't they? (Amen)

Now the believers following this message and the preachers are preaching that they were already filled with the oil, but said when the bridegroom...when the messenger come and was a cry made at midnight, they said they went out to get a wick. They said, what they had was the oil but they had no wick to draw it up.

Now that's like saying you had the blood before the Lamb got there. In other words, you got the blood, but the Lamb ain't here yet that had the blood. Now there's something wrong ain't they?

Now notice here, how many believe what Brother Branham said, that as Moses took the children out of Egypt said it was an antitype of the prophet today Malachi 4:5 bringing the Bride out of spiritual bondage of denominations.

Endnote:

*63-0630M - The Third Exodus
William Marrion Branham*

*246 And, remember, this election, is coming now, is just not going to another nation, it's going to Glory, where their names are wrote on the Lamb's Book of Life. Not under the natural, little animal lamb that brought Israel out, that they could backslide from there and go back. But, this can't. **This is under the Blood of the Lamb of God that was slain before the foundation of the world. And their names were put on the Lamb's Book of Life before the foundation of the world. And they're in there, elected. And when that Light flashes over them, like that, them denominational walls drop away from them, and here they come. "Come out from among them," said the Holy Spirit in these last days. "Touch not their unclean things. I'll be God to you; you be sons and daughters to Me.**" Now, watch. 247 Israel was watching. They knowed that **God dealt with His prophets. They...Word come to them, and they come to see It. And they seen It.** 248 And now the intellectual sign, we see it now, that they're believing on their organizations. They're still in their creeds. Yet they... 249 Just like Balaam was, that come up to the top of the hill, where Israel was. There was Israel, not a nation, it was just a people floating around, and were guilty. And Moab, his brother, the intellectual, the organized man, come up to the top of the hill, with the bishop or the prophet they had, and put up an altar, and offered the same sacrifice. **But he failed to see the Pillar of Fire and the smitten Rock among Israel.** 250 So is it today. The intellectual mind was looking to the celebrity standing there. **They fail to see the smitten Rock.** Even the bishop, himself, failed to see the power of the Holy Spirit, the shout of the King in the camp. **They fail to see it.** 251 **So, that's the way it is again today. God is calling His elected people, and they are elected now. And now they are elected for what? For a resurrection. And what kind of a sign is He showing them? Resurrection sign.** 252 What was He showing them then? A delivering sign, to deliver them from the bondage, a sign of power that could shut the heavens or could black the skies. 253 **And now He's showing the power of the resurrection of the His Son living among them, to resurrect them from this grave and graveyard that we're in, to the Land that He's promised to us. Resurrection sign, calling out of spiritual Egypt and spiritual Babylon, knowing.** 254 Let me say this quietly now, that you'll catch it. Doing it by the same system that He did at the beginning, same thing He's doing. Blinding the eyes of unbeliever; open the eyes of the believer. And notice politics doing it on the intellectual side, politics and church, politics and nations, everything; and the other side is hid*

away from them, a spiritual cause. 255 God took one man in the wilderness, trained him up. And brought him back, and took the thing over, and brought the people out. See what I mean? He cannot change His program. He is God. He'll never deal with a group. He never did. He deals with an individual; and He did, and He will. AND HE PROMISED, EVEN IN MALACHI 4, HE WOULD DO IT. That's right. So there is His promise, what He was; promise what He said He would do, and here we are. What a people, happy, we should be; giving them the sign, by His promised Word sign, promised Word. He promised He would do it. And they... "Shall restore the Faith of the people, the hearts of the people, back to the Faith of the original pentecostal fathers." He promised to do it, showing His signs. 256 "And as it was in the days of Sodom, so shall it be at the Coming of the Son of man." What kind of a sign did the churches see at Sodom? What did the intellectual church see? Two preachers. What did the spiritual Church, elected, Abraham and his group? SAW GOD MANIFESTED IN A BODY OF FLESH, OF HUMAN FLESH, that could discern the spirit and tell what Sarah was saying behind him. "As it was in the days of Lot, so shall it be in the Coming of the Son of man." We see the Holy Spirit among us, doing the same thing, working in human flesh. It's the hour. See? We're just here, friends. That's all. An exodus is on.

Now notice listen to this, in closing now. Oh, it's beautiful! God told Moses, to tell them to put up a Lamb, a perfect lamb without blemish put it up. Fence it, and put it up for fourteen days and watch it. Now what's that mean? Now notice he said, "And This will be your pass over Lamb!" That when the death angel comes through the churches and said you are to take the blood from this Lamb and strike it over the Lintel of the door post. The door post Lintel, see. Now notice he said, "Put it up for fourteen days." Now we know that seven and seven is fourteen, ain't it? (Yes) He come through the seven ages of the Jewish church and then the seven church ages of the Gentile Bride. Now notice here, he put it up for fourteen days. Why did he say, put it up for fourteen days? Said, "Watch it look at it. It's got to be without spot or blemish." In other words, it's got to be a perfect Lamb, because it's got to be a perfect sacrifice. Because it's gonna save your life!

Now, what did he do? That Lamb represents today... What is to be for us today? We got to have a Lamb today! Right? (Amen) Now what is our Lamb today? The Perfect Word! The word the perfect Lamb today. A perfect Lamb, a perfect word. Now notice they put it up and watched it for fourteen days. Now when Gods Perfect Lamb came, he got up there and it was perfect. Hebrews 13:8, St John 14:12, Hebrews 4:12, "The word of God discerns the secrets of the heart." It was the word, the word, the word, the word, the word, the perfect word.

Hebrews 13:8-Reference quote:

Jesus Christ the same yesterday, and today, and forever.

St. John 14:12-Reference quote:

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Hebrews 4:12-Reference quote;

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Endnote:

63-0901M - Token

William Marrion Branham

146 Moses standing, up-and-down the street, saying, **“THE EVENING MESSAGE IS HERE! IT SHALL COME TO PASS, AT THE END OF THE FOURTEEN DAYS, YOU SHALL GATHER THE CONGREGATION TOGETHER AND KILL THE LAMB. THE WHOLE CONGREGATION OF ISRAEL SHALL KILL IT, PUTTING THEIR HANDS UPON IT, IDENTIFYING THEMSELVES WITH IT.** And the blood shall be struck upon the post, and upon the lintel of the door, **AND, ‘WHEN I SEE THE BLOOD, I’LL PASS OVER YOU, FOR IT’S A TOKEN THAT YOU’VE ACCEPTED THE DEATH OF THE LAMB THAT I HAVE PROVIDED FOR YOU.’”** *The blood was the token.* 147 Now the Spirit is the Token. **“You shall be filled with the Holy Ghost not many days hence.”** And when the Blood was shed, the **Token was sent down on the Day of Pentecost, like a rushing, mighty wind.** 148 That was the **theme of every apostle. That was, “Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it’s a Token, amen, that you’ve passed from death unto Life.”** There you are. When that Gen-...Jewish church faded out, the Gentiles taken it over, and that perversion like that; **now she has come out, to get that remnant of the Gentile, for His Name’s sake, the Bride.**

Endnote:

62-1125M - Convinced And Then Concerned

William Marrion Branham

11 And you know, I had a vision not long ago, a few weeks ago that I was preaching from the sun, and had a great audience. And it will come to pass. And I was preaching, and my audience was a—a—a cathedral in the forest. And the sun that I was standing in was shining down on many places. I had two climaxes to make, and I was showing them about Divine healing, about visions, and how that God had promised, and everything. And they was rejoicing. But then, when I got down to make... My first climax was to tell them that all these things was the Word. And when I got to say that, everybody got hungry. I do preach awful long. But they got hungry and wanted to go get something to eat, and they started going away. I said, “Wait a minute. You haven’t heard. **SEE, I WANT TO TELL YOU WHERE IT COMES FROM. IT’S THE WORD, THE WORD.”** AND WHEN I STARTED TO SAY IT—TALK IT BACK ABOUT THE **WORD, AND HOW IT WAS DONE BY THE WORD, EVERYBODY LEFT.** Well, that’s the way it’s happened. And when I was stand there, the Scriptures come to me... (in the vision setting in a chair, about nine o’clock one morning at my home.) 12 And then, you know, our Lord when He was, His young ministry, when He was healing the sick and everything, that young Rabbi from Galilee, He was a great fellow. But one day He begin to get down on the Word. And when He got on the Word, the people walked away. The seventy left Him. And then He turned

and said to twelve, "Will you go also?" See? Then I happened to think in my vision, "Yes, that's right. See, I got **another climax, a great climax** I've got to make. See? But the sun's a shining bright now. **But the evening shadows will be falling after while. They'll all be coming back again. Then I'll make this other climax.** I raised up my hand, and said, "Glory to God. I won't have to study no more, because my commission in the beginning **was stay with the Word**, and I'll stay with that. And then when I start again, I'll just background what I said, and **then wait for this climax.**" And I thought, "I mustn't forget it." And I come out of the vision. I don't know what—what text I had. **But there's another climax coming, just as sure.**

And we have observed it week in and week out! We watched its nature, it's perfect love. Perfect love that stopped the bull, sent the hornets back to their nest. Huh! What was it? We was observing this Lamb. We observed it! And then what happen? After they observed its nature and everything and watched it for fourteen days, then it was killed.

Endnote:

57-0623 - *Believe From The Heart*
William Marrion Branham

114 Now, the way I've noticing these things; **like this old bull** up here was going to kill me that time; **like them hornets back** out yonder by the fence; like many other things that's taken place; the bear in the woods. It's a study of nature. It's something that happens. 115 I'm saying this now, excuse it, as being a personal experience, but I want to tell you because it's a modern time. Someone said, "Oh, well, those things happened back in the days of the prophets. In the days..." Well, God was showing examples. **But did you know, today, God is building a Church? You say, "Well, He had prophets. They had to speak the Word of God." But, He's got a Church of God, today.** 116 Notice, **there's something takes place.** Wish it could be all the time. I would to God that it could be all the time, but it doesn't. It just comes at His will.

And then they took the blood and applied the blood from the Lamb. They took hyssop... Hyssop is a common weed that grows anywhere in Palestine. It's a common weed. Showing you that this blood that comes from this perfect word will be applied by hyssop common FAITH. That you APPLY THE BLOOD BY COMMON FAITH. And then when the blood applied the death angel passes over the land and strikes everything with spiritual death. Then what happen? Everything died, but you lived. Why? Is because you come under the blood! You come under the blood. The death angel strikes everything in the land with spiritual death. The only thing left alive is, those that are under the blood.

Endnote:

63-0901E - *Desperations*
William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! **WE MUST BE DESPERATE, OR PERISH!**
THERE IS COMING FORTH SOMETHING FROM THE LORD! I KNOW IT AS THUS

SAITH THE LORD. There is coming forth something, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.

Endnote:

*50-0711 - Ministry Explained
William Marrion Branham*

*48 What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. You're separated to God—from God because you refuse to walk with Him, **to walk in His provided way. You've got death and life before you.** Just like Adam and Eve, every man's a free moral agent. **And the Tree of Life and tree of death is before us all. You can take either one you wish to. It depends on what tree you eat off of is what you are.** That's right. And God is... God created you a free moral agent to do whatever you want to do about it. He can't make you love Him, and He don't force you to love Him.*

Now our pass over Lamb today it's not the natural Lamb Jesus Christ or a natural lamb or bullock. But our Lamb today is the Word. Behold the Lamb of God that taketh away the sin of the world. And what is it that takes away the unbelief? The Word! And so, our pass over Lamb is passing over today. And we are applying the blood out of that perfect word by a hyssop common faith. Now what happens? He's got to come to the blood. It's perfect! I hope we understand all those things. See now when the bloods applied to your heart by common faith... We couldn't had it, till we had the Lamb.

Now the brothers say, "They already had the oil. They was already filled with the holy ghost and looking for a wick" How could you had any of those elements? All of those elements come out of the word. How could you have the blood unless you had the word? How could you have the oil till you had the word? And how could you have the word until it was sent to you.

Now when I see the Blood he's gonna pass over. Now what happen? Now listen, in closing. It's the law of God children it's a law, it's a law that the Voice has got to speak from the Blood!

Now notice, how many believe that the word has come? (Amen) Then if the words here, then the blood has got to be applied to some people somewhere, isn't it? Then what happen? The Voice is gonna speak from that blood.

Now notice here, not only that but Brother Branham said, "One day his voice will speak from heaven."

Endnote:

*58-1005M - Hear His Voice
William Marrion Branham*

*145 Let me close by saying this. There will come a time, that when your wondering soul has been taken from your body, and it's in its destination somewhere, wandering yonder in darkness, or either into the bosoms of God. **That Voice will speak again. And the Bible said, that, "All those that are in the grave shall hear His Voice, and shall come out. Some shall come to everlasting***

shame and contemptments. And others shall come forth to everlasting peace and joy.”

Endnote:

64-0214 - *The Voice Of The Sign*
William Marrion Branham

87 Notice now, the Bible was written by the prophets. We see that It says that, “The man of old, moved by the Holy Ghost, wrote the Bible.” In Hebrews 1, It says, “God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ.” See? **Because He was the manifestation of all the Word of the prophet, and He was the fullness of the Word. The Word was in Him, all the Word. He was Emmanuel, “God manifested in flesh.”** 88 **God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, “This is My beloved Son in whom I am pleased to dwell in.”** Now the King James there says, “In whom I am pleased to dwell.” What difference does it make, “In whom I’m pleased to dwell,” or, “Who I’m pleased to dwell in”? See? “In Whom I’m pleased to dwell.” **There it was, God in man, heaven and earth come together. God and man united. The greatest hour, till that time, there was on the earth, or ever had been.** 89 Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? The Pillar sign, **of the Voice, was there ready to speak. The sign only showed that the Voice was ready to speak.** Get the idea? [Congregation says, “Amen.”—Ed.] 90 **The sign shows God’s Voice is ready to speak, and when God shows a sign as He is in the last days. You don’t...**

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

80 And the greatest marker of villains in the age, in the world that we ever live in, is a false light in this hour that we’re living in, trying to put us back under some kind of creed and things. **When, we’re a living epistles, or, in other words, we are epistles that’s living, that’s been written and now living out the Word of God, as He promised in the hour; manifested Word, epistles written, that’s been living out. That’s what the apostles was.** 81 **That’s what John the Baptist was. “He was the voice of one crying in the wilderness.” He tried to tell them that. He was also Malachi 3, “Behold, I send My messenger before my face, prepare the way before the people.” He was that living Word.** 82 **And the true born-again church in this hour is the living Word of God. It’s the Word of this age, made manifest. Search the Scriptures and see what’s supposed to be in this age. THERE IS CHRIST LIVING AGAIN, JUST CHANGING HIS MASK FROM ONE TO THE OTHER.** 83 **NOW, HE WAS THOROUGHLY IDENTIFIED AS MESSIAH. They should have know it. We know what Messiah was supposed to be. He was supposed to be a Prophet. That’s what the Bible said He was. That’s what He said He was. “I the Son of man, Who do you say I the Son of man am?” Always identify Himself as the Prophet age, identify Himself as God’s Prophet. That’s what He was.** 84 **But He was more than a prophet. He was the God-Prophet. What David was, what Moses was, what Elijah was, what all of it was, “in Him dwelt the fullness of the Godhead bodily.” He was the God-Prophet. He was God, Jehovah, became a flesh in His Own Son, raised Hisself up a tabernacle to manifest Hisself in.** All the rest of them failed, they had flaws; but there is no flaw in Him. Even God Hisself said, **“This is My beloved Son in whom I am pleased to dwell in.”**

That's right, no flaw in Him. "Hear ye Him!" He was manifested God. 85 They said, "You make Yourself God, or equal with God." He was. He was His Own Son. Amen. **He had...He was the manifestation of God. God was in Christ, reconciling the world to Himself.** 86 **And in this last day, He speaks to the people through His Son, Christ Jesus, making Himself known. Then what is Christ? The Word.** The Word of what, the word of Moses? Yes, but today **He is the Word manifested for this day.**

Now in order for him to speak from heaven there's got to be the Blood. No where's...The Voice...Now listen over in Revelation 22 chapter he said, And The voice of the Bride speaking of that whore`ous church that Catholic church. Said and the voice of the Bride and the Voice of the Bridegroom. That's two Voices. Said the voice of the Bride and the voice of the Bridegroom will be heard in her no more.

Revelation 18:23-Reference quote:

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Now we got to have a true Word Voice speaking today from the Blood. Now children don't forget this. No matter what kind of a sign or a wonder arise or whatever it is. The true voice of God...I don't care if there is four hundred preachers lined up working miracles. There ought to be one of them that's right. And that will be...The only way that you will know it...that you'll know it that is the true voice because it's speaking from the blood. Speaking from the blood. Now any voice that'll come speaking and don't speak out from that blood, don't pay no attention to that. But he's so persuasive and so nice see, don't do that. No matter how nice the man is, nice sure humble wonderful but see it's not according to the word. And the blood is in the word.

And then God is duty bound to come to the blood. And now that's why the token the spirit, is the law. That when he sees that congregation and looks down there and he sees that ball of blood, on this one and on this one, on this one and on this one and on this one. See, then what it is, when he looks down there and there's one sitting with a ball of blood and there's one sitting with a black shadow. Then way back there, there's one sitting there with the blood and there sits four with black shadows on them.

Now that's what the prophet of God sees when he looks out there in the spirit and he sees that one person who's Bright all around them and the next one is black. Now what did Brother Branham say on the seals? When he come upon the sixth seal. He said, "You don't know what that does to my heart when I look at there and I see those black shadows on all them people." Now what? He looked out there and seen you were not even under the blood yet. That's a terrible thing to have to leave the scene with, wasn't it? Now He said, "Lord, I can't tell them that." Now be spiritual, watch when the seals we're opened watch all them messages come out of there. Token, Desperation, all of them hitting right down through there. Showing you bringing it right up, Future Home of the earthly Bride and all them things, coming right up there. Showing you that they weren't even under the blood yet.

Endnote:

62-0527 - Questions And Answers
William Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, then there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Endnote:

63-0323 - The Sixth Seal
William Marrion Branham

405 Now remember, you... We couldn't get to the altar. Several held their hands up. Now, see, it's an individual affair, with you. It's whatever you want to do. See? 406 The hour is so close at hand, you ought to be pressing as hard as you could, NOT HAVE TO BE PULLED. See, just pressing, trying to get in, "Lord, don't let me out. Don't leave me out, Lord. The doors are closing; if I can just get in!" See? 407 God will close the door one day. He did in the day of Noah, and they beat on the door. [Brother Branham knocks on the pulpit several times—Ed.] Is that right? [Congregation says, "Amen."] 408 Now remember, the Bible said, that, "In the seventh watch." That right? [Congregation says, "Amen."—Ed.] Some fell asleep in the first watch, second, third, fourth, fifth, sixth, seventh. But, in the seventh watch, there come forth a proclamation, a cry, "The Bridegroom cometh! Go out to meet Him." 409 The sleeping virgins said, "Say, I'd like to have some of that Oil now." 410 The Bride said, "I just got enough for myself; just got enough. If you want It, you go pray It up." 411 Don't you see the sleeping virgin now? Look at the Episcopalian, Presbyterian, Lutheran, and everything, trying to. And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues. 412 And a lot of them speak in tongues, and is ashamed to come to this church to be prayed for; wants me to come to their house and pray for them. You call that the Holy Ghost? That's speaking in tongues, but not the Holy Ghost. See? 413 Now, I believe the Holy Ghost speaks in tongues. You know I believe that, see. But there's a counterfeit to It, too. Yes, sir. The—the fruits of the Spirit, what proves what It is. The fruits of the tree proves what kind of a tree it is. Not the bark; the fruit! 414 Now notice, then, when she come, that—that last hour. And there, when they come in, then they went and said, "Well, I believe I've got It now. I believe I got It. Yeah, we're getting It." 415 I—I—I'd better not say this, see, 'cause it might cause a confusion. When I said the other day, the Rapture, how It would come, I—I...Now, if you say you—you'll take it, all right. [Congregation says, "Amen."—Ed.] Watch. Watch. All right, that's up to you. 416 When the sleeping virgin, see, that thought she was prayed up, to come back, the Bride was done gone. It went, and she didn't know it; like a thief in the night. Then they begin to bang on the doors. And what happened? What taken place? They were cast into the Tribulation period. The Bible said, "There will be weeping, and wailing, and gnashing of teeth." Is that right? 417 When it's going to be, brother, sister, I don't know. But, I—I, me, it may be just me here, now, see. This, this is what...This is my thought. See? I—I—I believe it's so close, I—I'M...EACH DAY I—I WANT...I'M JUST TRYING TO WALK AS SOFTLY AS I

CAN. See? And now when, you know, when the... 418 Something happened today, and I seen something come up. I—I just...I couldn't get my breath anymore, see. There He was, standing there, that little Light standing right there. And here It was. I know it's the Truth. 419 I THOUGHT, "O GOD, I COULDN'T SAY THAT. I—I CAN'T SAY THAT. I CAN'T." I just walked out of the room, went out, walked up-and-down. Brother, I thought, "My! What can I do? Oh!" See? And I—I have to go fishing, or something, or I...Boy, you'd...you...I can't tell you. See? 420 So, we have a good time. Don't we? Praise the Lord! Amen! See? We're in a—we're in a tremendous time, see, for my heart is overflowed with happiness and joy. 421 But when I think of this world and the thousands that I know that's lost, black-shadowed, hum, then your heart just bleeds. "What can you do? What can you do?" You just feel the Holy Spirit crying out, in your heart. Like it must have been in our Lord, when He looked over Jerusalem, His Own people, see, said, "Jerusalem, Jerusalem, how oft would I have hovered you, as a hen would her brood, but you would not." You just feel the Holy Spirit say, "How often I would have gathered you, see, but you would not." See? 422 We're, we're right here at something, friends. Whatever it is, God knows. Nobody, nobody knows when it's going to happen. That's a secret. Nobody knows when it's going to happen. 423 But Jesus told us, "When you see these things, all these things." Just like what I went, comparing with the Sixth Seal, to what He said in Matthew 24. Now remember what He said, "When you see these things come, to begin to come to pass, then the time is at the door." Watch the very next verse, the 30—the 30 and 31st verses as went on down, 32nd, 33rd verses. 424 He said, "And He shall send forth His angels to the four corners of the heavens, to the four winds, to gather His Elected." Is that right? Said, "Now learn a..." 425 Now remember, He stopped right there. He never went ahead, after that Sixth Seal. He never said anything about the Seventh. He said the First, Second, Third, Fourth, Fifth, and Sixth. But He stopped there, never mentioned about anything about It. 426 Watch the next thing He said, "Now learn a parable." See? Then He starts on parable. He said, "These things will be." 427 He is answering them three questions. "What will be the... these signs? And what will be the sign of Your Coming? What will be the sign, of the end of the world?" 428 And the Sixth One, there, was the end of the world. And the sounding of the seventh angel... "Raised up the hands, and swore by Him that lives forever and ever, that time shall be no more." **The earth is giving birth to a new one. It's over.**

Oh God, I tell ya children if you got a revelation and got that blood dipped to your ear, you're the most blessed man or woman that's ever been on earth. How many is gonna be on earth that religious that's bringing their sacrifice and covered by a black shadow and got no way to approach God.

Let's bow our heads and while our sisters come to the organ. I know this is truth! I know what I'm speaking is truth. Gods got to speak from heaven by, a sound of a rushing mighty wind and come and testify that our gifts of faith that he has givin is from him.

Now dearly beloved sisters, brothers it's rollin around late. I fear for myself, I fear for you. The days just keep clipping off, clipping off, clipping off. Help us not to be rocked to sleep. Just you know...but God help us to be alert, just let your little sword be razor sharp. Keen, just lay it down on Gods honing edge of his word. Hone your sword down and get it real sharp and be alert.

As Brother Branham said, "Walking around just on my tip toes." If the prophet of God walked around on his tip toes so silently before the Lord what about you and I?

Endnote:

47-1207 - Experiences

William Marrion Branham

*Our Heavenly Father, that man was born deaf, and now he can hear. Thou has testified by Thy own lips today that Thou has regarded Thy servant and has forgive me, Lord, of my stupidity that I did two weeks ago. **And Father dear, let me always walk softly by You.** And I pray that You'll let me serve You as long as I live. And then, Father, even if I get tired, I'll try to weary on. And then someday when life is over, may I meet every one that I've prayed for, Father, when we rally at Your throne. O Christ, grant it. How I thank You. With all my heart I thank You, Father. And I pray now that You'll continue to be with me and heal the sick people, for Thou seest that our doctors are just limited to certain powers. But Father, Thy power is unlimited, and Thou has raised up a—a horn of—of healing to the people. And we thank You for it. And I pray, God, that it'll continue on and on, in the Name of Thy Son, Jesus Christ, I ask. Amen.*

See, don't be satisfied to just come to church and go back home. Don't do that. Now with our heads bowed and our eyes closed. Is there anybody that would like to raise their hand and say "Brother Bob please pray for me that I'll be more alert and quit lazin around. God, bless you, look at all those hands.

Now honey, I preached hard to you this morning. Now when I get through preaching to you, and I go home and it just cowls me down so bad and I feel bad all day. I don't want to say nothing that would hurt you. But see, I want you to be alert, I want you to be on your toes, I want you to be ready and alert, see. Watching and waiting! I love you so much, I don't want a one of you to miss it. I want you to have that blood applied to your ear, on your thumb, on your toe. I want you to be in fellowship with him. If I know that you're in fellowship with him and I'm taken away from you and I'm in Russia or China or way overseas somewhere I won't worry about you. But if I know that you're not, then I'd worry. I'd worry whether or not your gonna make it. But when I know that you got revelation, I know that you see the promise of the hour, the approach to God and know that you're covered by the blood, then I know that God has got to come to you. He's got to come to this Bride, he's got to come to this church. And the Voice has got to speak from the Blood.

And if any Voice that don't speak according to the blood there's no light in them, it's false.

Now let us hide that in our heart. Stay right with that word! Now we're under an obligation, a moral spiritual obligation unto God to stay with that word. And If an angel come and preach any other thing, let him be accursed. If you add one word to this revelation or take one word away from it, he'll take your name out of the book of life.

Revelation 22:18-19-Reference quote:

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Now Dear Gracious heavenly father our Lord Jesus, Lord it's getting down here so close its fearful Lord. God what would we do if it's not for your grace. If you hadn't saved us by your grace and covered us by your blood, Lord what would we do? The wrath of God is going to be upon everything that's not been applied to the blood Lord. Oh, dear Lord, Father God help us Lord, both pastor and congregation. Lord, I love these precious people. Lord I preach so hard and rake them over the coils Lord, but God I do it for their good Lord. To wake them up Lord, to shake them to jerk them. I even remember Brother Branham Lord, "That he wanted to go out in the congregation and grab the people and just shake them. But said he couldn't do it." But Lord all we can do is shake them with the word, hold the word up before the people. Trusting, hoping, and believing Father, Lord that the revelation would drop down in the soul. Then the blood is applied Father. Then Lord you've got to come to your blood. The Token comes to the blood. And the Voice speaks from the blood. Now Lord, we see that true divine revelation that you gave your prophet and is still speaking today. Though he were dead, yet he's still speaking. Now Lord one day soon your gonna speak from heaven and say, "What about your brother?" Then Lord they're not gonna be able to give an answer. Now Father God, we thank you that you made a way for us to approach you. God help us to take advantage of this great privilege of approaching you. And cry with tears dripping down our face for you to come and vindicate our sacrifice. Now Father we said that we believe this to be your word. Now Lord you've got to come with a sound from heaven, like a rushing mighty wind and fill every vessel that the blood is applied to. Fill them with the Holy Spirit. Because it's your word and it's your law. Now Lord Bless us and help us, help us to be more alert up on our toes sharp Lord. Help us to be sharp, equipped us with all of your word. Just help us to be the full revelation of God for this hour. We ask it in Jesus name, Amen.

What page is that? It's 243. Let's standup and sing this. 246
Congregation sings. "When I see The Blood"

Think about what a privilege that is friend. Think what a privilege that is. Think just as sure as God through the death angel struck every first-born dead. Now notice here, see people are already claiming to be born again. They're the first one born, aren't they? Now the little bride comes behind that and is born with the unadulterated Lamb word. Then what's he do? He comes along and strikes everything the first-born dead.

See, how perfect Gods word is! And you have found... Think about it, what a great thing this is! That you could have the blood applied. You see it's all over out here. America's gone, you're in a depression right now, the worlds gone right now, she'll never rise. You say I'll... It's over it's gone. Now what? Everything will come just as natural as this come. Revival come and there it just happens and there it is. And then at once it'll take across the earth and you'll try to catch up maybe. You keep thinking, "I'm getting ready now, I'm getting ready now" See it'll jump here and be gone over seas, the next thing you know why... When you least expect it, then all at once, there they go! And your left out. See, it's just as natural as natural as it is here this morning.

See what happen, wasn't that a great thing the prophet coming? He's gone and it's been seven years. It's coming up seven years. Now just think! Didn't he say this was coming, now here it's starting already, starting already.

Now that just kills me to think people sit here and hear this and you're sitting right there and don't have no blood applied. Now it's hurtful, see if you're called of God, you love people. See, you don't realize how a man that's called of God loves you. That's the most misunderstood thing that ever was. And I say this, it's the most misunderstood thing that I know of, is that people

don't know how much I love them. See, I don't have no way to express it, see. But God knows that I love you! I want to see you make it. But friend, don't you try to make it no other way then what you heard this morning. You've got to have that blood.

Now I know there is people right here in this congregation, that people don't have it. See, now what's gonna happen? See, it'll just keep going on and you'll miss it down the road. Don't do it friend. See if you're not...Sin lieth at the door, there's something wrong. See, you got to mean business, you got to love him with all your heart and all your soul. Then you'll get the Blood. And then blessed are you, blessed are you. You're the most blessed thing that's upon earth, is the person that's got that blood applied. What...it don't make no difference if you don't have no job, your out of food, no matter what can happen to you. Oh, nothing can bother you, because you're under the blood. And you're going to a new land, a new land see a new kind of government, a new world. Now doesn't that mean everything to you? (Amen) How many let see your hands, are gonna be more reverent, more softly towards God, let's see...? Just walk around real soft. Lord...Loving him and just to think that we're covered by the blood we ought to wake up in the morning... And I'm talking to myself, just like a little Robin singing in the spring. To think that your little breast is all covered by the blood. And knowing that when he comes over, he's gonna see that blood. And then...Like that experience I had there, what was I doing? All I could say is, "Forgive me Lord, forgive me, thank you for the blood, thank you for saving me and covering me with the blood." That's all I could say, in a presence of such great divine power like that and knowing that you're a sinner, it just petrifies you. But then all that keeps you is the blood.

I'm so thankful for the blood of the Lord Jesus Christ, that's come back through his perfect Lamb in this last day. Now, without our pass over Lamb today the Lord Jesus Christ in the form of ministry in Brother Branham Malachi 4:5, where would we be today? Here we would be without any blood at all. We wouldn't have no approach. But now we've got an approach and how happy we ought to be. Don't worry about this or that but just be thankful that the blood of the Lord Jesus has been applied to your soul. Then when he passes over and everything begins to die with spiritual death and it's happening and the wrath of God is hanging in the heavens.

Endnote:

*53-0613 - God's Provided Way
William Marrion Branham*

*13 The Church will be taken up. The world will be condemned by the same Spirit that they're listening to tonight. That's right. **To reject it is death; to receive it is Life: either right or left, negative or positive.***

Now watch here, when that blood...when that blood comes off the mercy-seat, then what's gonna happen? Immediately California down she goes down. The whole earth will be dealing with that then. Then when that happens...Now believe me! Now when that happens, you'll get desperate you'll scream and cry. But you won't scream and cry to the Lord, you'll scream and cry to the rocks to cover. You won't scream to the Lord because you know it's too late. You'll scream and cry to the rocks and the mountains to hide you, just to put you out to hide you from the wrath of the Lamb. And his wrath is gonna be terrible. Every tall building is coming down. California is slipping in the ocean. But now here we have a space of time, that Gods allotted to you to get under the blood.

Revelation 6:12-17-Reference quote:

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Sinner friend, listen to your pastor...Listen to your pastor, you don't have much time left. Now if you've sat here all this time under this ministry and you know that you ain't got no revelation, won't you let my words sink down in your heart this morning? Won't you let God search your heart and search your life? Wouldn't it be better to live the rest of your time solely for the Lord Jesus? If God could say to you, "I'll let you live two thousand years and then die or give you eternal life and die right now" Friend I'd rather die right now than live another two thousand years because that'll end! So, isn't it a wise man to just except the Lords provided way and live for him? (Amen) Then to try to live your own way a few more years.

Now while our sisters play softly, "Amazing Grace."

Now I want you to bow your heads. I just feel to, one more time ask you. Now remember sin lieth at the door. If you don't have any revelation there's something wrong somewhere. That's the thing to get out right there. Friend it's gonna be horrible when that...when the grace is over for the Gentiles. See they're gonna...It's gonna be terrible. You have a privilege this morning to approach God. There is an open and living way. You've not come to a mountain that trembling, but you've come to mount Zion where the spirit of Just men are made perfect. And he said, "This way speaketh better things than that of Abel.

Hebrews 12:22-24 -Reference quote:

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Now with every head bowed and with every eye closed. Now you know when Gods speaking to your heart. Listen, God speaks to every sinner whether they ever hear the gospel or not, he speaks to their heart. He speaks to your heart. And when you feel God speaking to your heart and you know it's God, then when you turn that away your turning mercy away. Now there'll come a time when you'll turn that away for the last time and it'll never come to you again! It'll just never come again. Now, I'm not gonna call you up front, I don't believe in it. Now with every

head bowed and every eye closed. If you fear what you heard this morning then that's the beginning of wisdom. And you know that you're out from under the blood and you want Brother Bob to offer a word of prayer for you with your raised hands. All right, God Bless you. See there's several hands up. Oh God, (Brother Lambert weeps) if only there was something I could do, see. Now I'm gonna pray for you as sincere as I know how to pray. That God would give you strength and grace to make that decision in your heart that you need to make.

Dear heavenly Father, Lord these people here have heard your word. Several have raised their hands Lord. Oh God! I pray for them Lord! Lord I pray that not a one will be lost, Lord. I pray dear God that something will happen this morning in their heart. Lord that the words that I spoke, may go down past the mind Lord and down in the heart. Oh God, that they could live for you Lord. Only a few more days left God. Oh Lord, let something happen to their heart this morning. Let thy blessed hand come down and massage their hearts and tenderize it towards thee Lord. Oh Father, let this word fall down in their heart, that they may be truly converted Lord. Forgive of their sins and the blood applied to their souls. For I ask it in Jesus name! I love them Lord! And Lord, if I think those that raised their hands would miss it, oh God! Sometimes I think I don't want to go, that I'd want to stay here with them Lord. Oh, but God, there's nothing we can do then Lord. Oh Master, God fill my heart full of Love, that I may stand in the gap Lord. That no matter how bad it looks Lord, that I may stand in the gap Lord that none would be lost Lord. Oh, Father God, let it be done today Lord. That the word would come alive in their heart. Lord, I ask it by the shed blood of the Lord Jesus, by the revealed word, by the bleeding word of God that's been givin to us as an approach to thee today. We ask it, out of a heart full of love for our brothers and sisters. In Jesus name, amen.

Now let's sing, "Amazing Grace" before we leave.

Congregation sings Amazing Grace

With our heads bowed and our eyes closed now. I'd like to ask Major McGhee here in the front to dismiss the congregation in a word of prayer. God bless you children as you go your way.

Brother McGhee prays closing prayer.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert